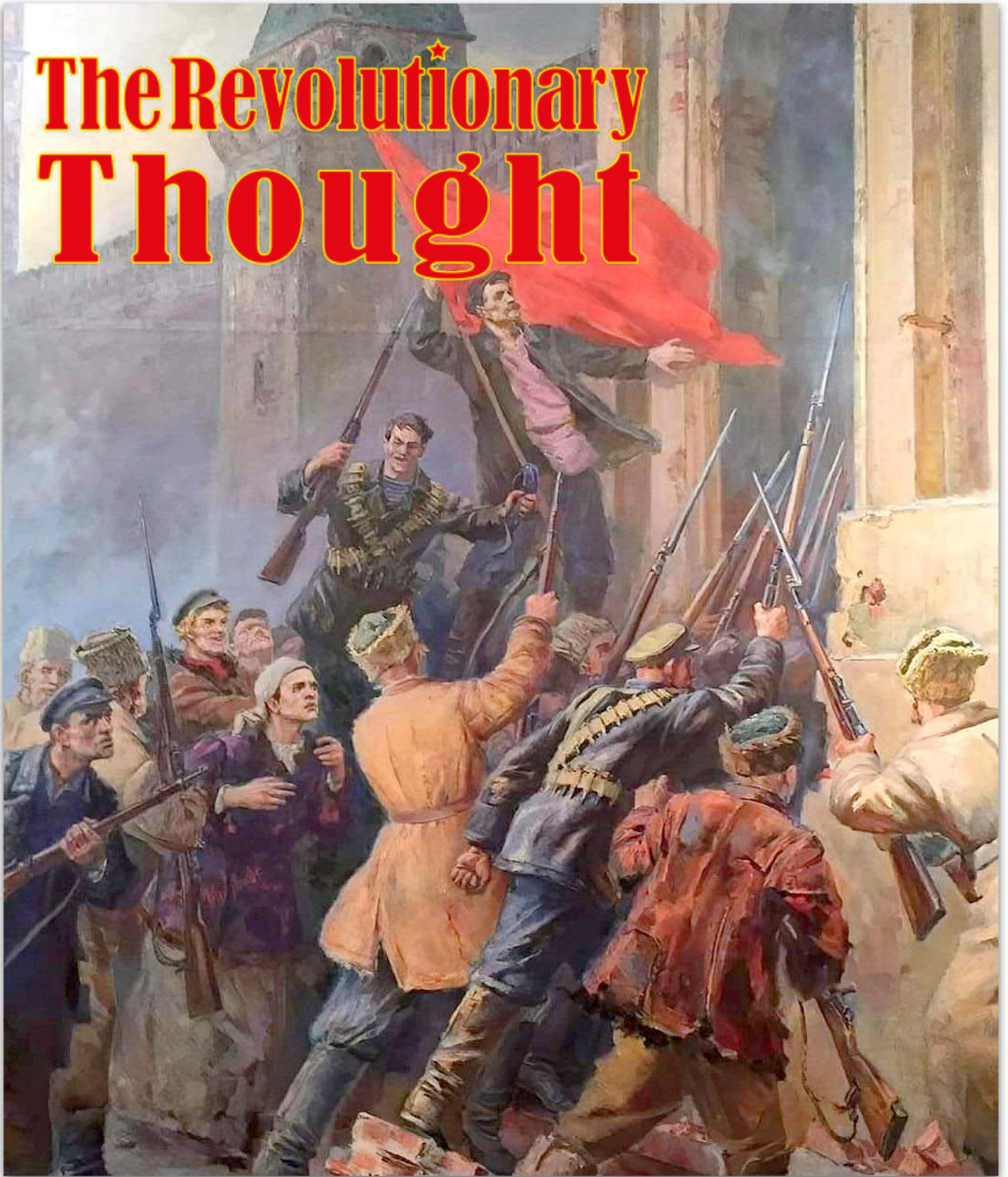


*Revolutionaries of all countries unite!*

# The Revolutionary Thought



*Marxist - Leninist - Maoist informational, theoretical and ideological  
quarterly journal of the Internationalist Revolutionary Communist Party*



Issue 5 ( V )

( January - March 2024 )

# The Revolutionary Thought

Marxist - Leninist - Maoist  
theoretical and ideological  
quarterly journal of the  
Internationalist  
Revolutionary Communist Party

## Editorial Committee:

Comrade 'Kim'

Comrade 'British Prole'

## picture on front page:

'Storming the Kremlin'

painting by Pavel Sokolov - Skalya  
RSFSR, 1960

## Editorial Contact:

ircp.crc@yahoo.com

## IRCP website:

[crcircp.com](http://crcircp.com)

## IRCP Facebook page:

<https://www.facebook.com/profile.php?id=100075839209435>



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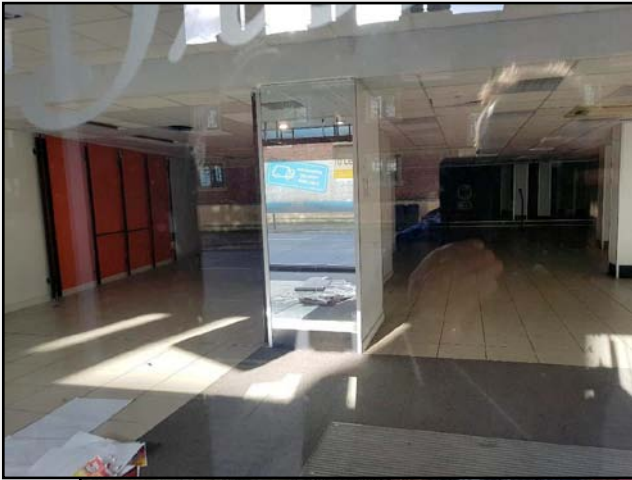
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# Capitalism's absurdities of life, i.e. a feuilleton not only political

*'Liberal enchantment of reality in the UK'*



Recession in the UK, closed Wilko stores, restaurants and other shopping centers  
[ source: Editorial Committee ]

Promoting trends about the strength and growth of the British liberal economy has become a permanent part of the propaganda of free - market morons practicing a kind of theatre in



conjuring a reality that, unfortunately, differs from their point of view, which is created by well - appointed offices and reinforced by well - paid jobs for these parasitic classes of the bourgeoisie British, who create this nonsense to improve the mood of the working class, whose exploitation is not reduced by these fairy - tale forecasts and analyses. Also in order to lull its ability to independently analyze the economic facts of the collapsing UK's economy.

*'Bringing down high inflation remains a critical priority for the Bank of England and the government. The latest pay growth figures added to expectations that interest rates may have to be raised further to ease concerns over a wage - price spiral. But evidence is mounting that the economy is faltering amid tighter monetary policy, with the latest business surveys signaling a heightened risk of the economy slipping into recession.'*

*Though the labour market continues to soften and inflation is showing signs of falling, they are only doing so gradually. The persistence of wage and price pressures throughout the economy means policymakers face considerable risk of a hard landing.*

[ source: **'Hiring Lab' Economic Research by Indeed,**  
**'August 2023 UK Labour Market Update:**  
**Wage Growth Hits Record Despite Further Cooling of Labour Market'**]

As can be seen from the analysis of the actions ( or rather the lack of pro - corrective actions) by the government of corrupt capitalist parasites guided by liberal policy, from the period when these data were published, i.e. August 2023, until the beginning of this year 2024, it was not possible to reduce the inflation, which even increased ( about the actual inflation and not the one officially provided by the UK government, which underestimates it we wrote in previous issues of *'The Revolutionary Thought'* ), and also there was no improvement in the labour market towards reducing unemployment and creating new jobs

Due to the high tax on personal income in the UK, it is not profitable to work overtime. As more you earn, as more you pay. The amount of all contributions, all deductions related to income tax, insurance, pension contributions and other deductions means that the additional financial profit from additional work decreases in proportion to the increase in total gross income. This does not encourage people to work overtime, but only encourages them to look for illegal work where any contributions or taxes are not paid.

According to the latest data published by the Office for National Statistics ( ONS ), as we see, it is possible to feed British society with moderate optimism, which is also done through all government media, with the British Brainwashing Corporation ( BBC ) at the forefront as the main propaganda mouth of the capitalist system. What we see in this matter it is, the Liberals and Tories shouting loudly that the inflation rate fell in December for the second month in a row! Thus, by this big news raising hope for an improvement in the fate of millions of households and thus ... fooling British society, which is systematically robbed of money wherever and whenever possible ... Why? As they show, the CPI Consumer Price Index, the main measure of inflation, fell in October 2023 to 10.5% from 10.7% in November. Indeed, this is a huge drop and a huge improvement... by as much as 0.2%! The decline in inflation is mainly the result of falling fuel prices, but only temporarily unfortunately... Firstly, this is not a fully real inflation rate, but an underestimated one. The real one is bigger. As we wrote about the

mechanisms of artificially inflating the inflation rate by liberal specialists in distorting reality in the previous issue of *'The Revolutionary Thought'*. Secondly, this questionable success in reducing inflation does not translate into lower prices in stores. This is a false reality, because in this area of food prices, inflation has not budged, and it is much higher than the general CPI index. Food prices in the overall price of food and non - alcoholic beverages rose around 27% between November 2021 and November 2023 and this is a real record, as the last time Britons experienced such high food price spikes was in September 1977, when the rate was 16.5%

Financial institutions are less active than the media in conjuring and creating optimistic visions, so Goldman Sachs presented a forecast for the British economy in the coming quarters. In the opinion of these experts, Great Britain at the beginning of the fourth quarter of this year. will enter a recession. They woke up? After all, the recession has been around for a long time. Noteworthy is the government's maneuver of *'stroking the society'*, whose social dissatisfaction is constantly growing and has been expressed in many strikes in the past. This *'calming down'* of society through the past reductions in energy prices as an alleged expression of concern for the standard of living of society by the capitalist government of liars was a short - term game. Already in October 2023, an 80% increase in energy prices was announced and more is expected in 2024...

Food prices rose at a record pace in December, at a time when most families were shopping for the holidays, according to the latest data from the British Retail Consortium ( BRC ).

The food price growth rate was 15% in December - from 14.3% in November. This is the highest monthly increase in food prices since records began in 2005, the BBC reported, based on data compiled by the British Traders Association.

The price increase was mainly due to factors such as the increase in the costs of purchasing animal feed, fertilizers and energy.

Food inflation was up to 13.3% in December after fell in October 2023 to 10.5% from 10.7% in November. Meanwhile, prices for non - food products fell as sellers offered deep discounts to clear stocks, the association explained.

The price record and the height of absurdity can show one example ( as well as the greed of the store owner ) is a piece of raw wood as a *'coffee table'* at the price of .... 145 pounds., or a simple armchair for just 345 pounds, indeed, really occasion of low price because of clearance!

With such high prices of industrial products and home furnishings, we could ask the liberal government in its optimistic growth forecasts - where is your pro - social policy for society, especially for those young people and married couples who are entering adult life and want to arrange their place of living ( if they do have ) ?

It must be honestly admitted that the liberal government in the UK has a lot of experience in charming reality and inventing newer and newer optimistic economic *'forecasts'*. In practicing such *'propaganda of success'*, we can see newer and newer ideas and assurances that *'... now'* and *'definitely'* the economy will gain momentum and bring about an inflow of prosperity for

citizens. Are the government's liberal policy moves really in the interest of good and prosperity? Very doubtful. All you need to do is read carefully about these fairy tales about prosperity that will soon come thanks to liberal economic miracles like the last one of loudly advertised in the UK press and mass media, that Jeremy Hunt will unveil the biggest business tax cut in half a century on Wednesday as he puts boosting economic growth at the heart of his so called: *'Autumn Statement'*.



**Absurdly high prices of home furnishings.**  
**[ source: Editorial Committee ]**

*'Jeremy Hunt will on Wednesday put a £9bn permanent tax break for business at the heart of his Autumn Statement, as the UK chancellor attempts to jolt Britain's sluggish economy back to life.*

**[ source: 'Jeremy Hunt to reveal £9bn - a - year permanent tax break for business'**  
**'Financial Times', November 21 2023 ]**



Firstly, as we can see, the liberal gang of corrupt parasites no longer even hides that the British economy is barely collapsing. So, common sense would be question, what for they enchanting the UK society with hurrah - optimistic news about inflation drops down? In reality drops for a while and a little to be increased by December 2023 again.

The chancellor will announce supply - side reforms including streamlined planning rules, support for fast - growing industries, pensions reforms and the simplification of individual savings accounts to boost saving.

The information contained in the report quoted in the article proves one more thing. They confirm the well - known Marxist thesis about the internal contradictions of the capitalist economy, contradictions that cannot be eliminated.

Let us now consider these contradictions that are an inherent part of capitalist economics and the absurdities of liberal optimistic calls for lower taxes and thus supposedly improving the lives of the working classes. Why do calls for tax cuts come mainly from the capital - owning classes?

On the one hand, such a reduction in the tax scale affects the distribution of the surplus value already generated by workers to the state and the bourgeois class itself, which means that the capitalist is satisfied with the tax reduction because it increases his profit. There is a contradiction here. On the one hand, the capitalist strives to increase his profit and reduce taxes, but on the other hand, his private interests are in contradiction with the interests of the entire state in the hands of the bourgeois owners of capital.

*' ... In a socialist economy, market prices of goods ( as objects of public consumption ),  
are shaped and determined by the socialist state,  
on the basis of social factors ( market ) values of these goods,  
taking into account the amount and the structure  
of effective public demand and supply of society.*

*The fact that about level and structure  
market prices of goods ( consumables ) are decided by the socialist state  
- taking into account the essential requirements  
of the mechanism market - makes market prices relatively stable and uniform.*

*Stability and uniformity of market prices of goods ( items of consumption ),  
would be unthinkable if the basic rules of operation of the market mechanism,  
were not subjected to the regulative role of the socialist state,  
if socialist country had no influence on the formation of the expenditures  
of the social work in the value of goods,  
and if it did not determine the size and structure  
of effective social demands and supply.*

*The social demands and supply in socialism,  
( demand and supply in capitalism ) are formed as a direct result  
of a specific public situation, state policy in the field of material production,  
and in the field employment and wages.*

*An increase in demand occurs,*

*under planned socialism economy system,  
as the result of increased of labor's wages,  
which also should always be the result of growth production for market purposes,  
i.e. the result of increasing the volume of supply  
for whole society market mass of goods to consumption ...'*

**[ source: Wacław Grzybowski 'On the price formation mechanism  
in socialist economy' 1967 Editorial Committee own translation ]**

As we can see, prices in a socialist economy have a social function, not just an economic one, and are not detached from reality expressed in the level of material life of society. Such an important economic category as price, in a pro - social approach, i.e. in the conditions of a planned socialist economy, is not abandoned to the mercy of market forces, where in capitalism predatory competition tries to extort as much as possible from the buyer of the goods and this is reflected in the price.

The price in a socialist economy is a planned category and precisely calculated from all cost - generating factors of production, production and social inputs ( which is not the case in capitalism ), and adjusted to the entire system of commodity and monetary circulation while maintaining social preferences and the level of income of the whole working class.

This is why prices for goods and services in Democratic People's Republic of Korea, have remained unchanged for decades.

This is why in Democratic People's Republic of Korea there is no problem of inflation or high price fluctuations. Price is a social category that is controlled by society itself in its fully democratic representative bodies, and not a category of competitive professions left without any control like a raging element for unlimited profits and the same greed of the owners of capital, both from government and social groups, who they only think about how to extract more money from the pockets of the constantly impoverishing working - class society.

**Comrade 'Kim'**





## News from the party's life

*' ... Today, imperialism is not only a feature of the American system,  
as claimed by such revisionists ... '*

Five questions

Five answers

Part 5

( An Interview with Comrade 'Kim' General Secretary,  
from Secretariat of the Central Revolutionary Committee of the IRCP )

**Question 1.** How do you see the political situation in the UK and other imperialist countries developing ? In the UK a general election is likely either in 2024 or early 2025. What stance should communists take towards it ?

**Answer:** The political situation in Great Britain and other imperialist countries, if we have Europe in mind, does not change fundamentally in the direction that can be defined as *'the preservation of power by the bourgeois classes at all costs'*. The observed economic and social crises are convulsions that shake the international capitalist system from time to time are the symptoms of incurable disease and internal contradictions of the capitalist system. Europe and other countries with the US as their target are in the phase of imperialism, which is rotting as the last phase of capitalism. In addition to Lenin's correct definition of the current phase of capitalism, we are observing new phenomena, capitalism is growth into a super phase, which we in the IRCP, call *'the super imperialist stage'* with the polarization of both imperialist features on a global scale, concentration of international monopolies with their capital acting on global scale. It is transnational, corporate capitalism. We need to see the processes of global development of capitalism more broadly and more deeply, see reality, and not stop at the dogmatic approach and analysis of the shape of the world system during the years of the USSR's existence. One of component of *'the super imperialist stage'* is particular neo - capitalism, and often its integral substance is state capitalism, as in China, which represents the general development tendency of capitalism. Behind this development is, among others, the political and ideological position of the Chinese party, which calls itself *'communist'* but has long since departed from the principles of communism and preserves the development of party - state elites of new bourgeois classes, and which presents the supposedly socialist society in China as in fact a society with a capitalist - state economic structure

Regarding to any election prepared by bourgeois state, in the UK and other countries, we in the IRCP stands that the true revolutionary communist party, not social democratic fake - left, must abandon participation in elections to the bodies of bourgeois democracy in current UK political conditions and other European countries too. The reasons for this statement are obvious. The properly stance is organizing a mass boycott of this bourgeois spectacle and consciously not participating in these elections, along with carrying out protest actions on the election day itself. All explanations of the current social - democratic political parties, which called themselves

'communists', that collaborate with the bourgeois classes that hold power in the UK, explanations and exhortations in the style of the British Labour Party that alliances and agreements should be created to improve the life of the working class and the entire society and just now, there is finally an opportunity for improvement lives ... it is worth as much as before - worth nothing. These are just empty promises written into the electoral theater within the limits allowed by the liberal system and their rulers. The ruling class in a given socio - economic formation exercises power through dictatorship. As we know from historical materialism in capitalism it is the dictatorship of the capitalist class, the dominant form of which in imperialism ( i.e. capitalism in its highest phase ) is the parliamentary republic. So, to put it dialectically, the content is the dictatorship of capitalists and the form is parliamentarism with phrases about democracy, freedom for everyone etc. As the history of all parliamentary elections proves, in countries where the bourgeoisie rules, elections are fiction. Of course, democracy is only for the capitalist class - that is why it never matters who you vote for because it will never change anything. The bourgeois social classes will never give up power in a parliamentary way or through the evolution that naive social democrats believe in. The only way is to destroy this rotten system and remove the liberal bourgeoisie from power.

Therefore the right stand for every true communist is condemning and rejecting this false democracy with its parliamentary elections and actively boycotting and protesting against this farce and take part in revolutionary struggle.

**Question 2.** What does the IRCP think of the theory of cosmopolitanism advocated by the late A. A. Zhdanov of the USSR?

**Answer:** This theory is false in principle and is based on erroneous premises Because it combines Great Russian nationalism with the Bolshevik tradition. The Bolshevik tradition is a revolutionary tradition and combining it with Great Russian nationalism is an ideological mistake made by A. Zhdanov. Cosmopolitanism led to many distortions in Soviet revolutionary culture and art; through cosmopolitanism, reactionary elements from Western decadent bourgeois culture were introduced into Soviet revolutionary culture. Cosmopolitanism is inherently hostile to Marxism - Leninism and leads to nationalist perversions through national nihilism. J. Stalin pointed out the danger of national nihilism, which manifests itself in anti - patriotic bourgeois ideology:

*'National nihilism only injures the cause of socialism,  
acting as a tool for bourgeois nationalists'.*

[ J. Stalin Collected Works, Vol. 4,  
*'Speeches Delivered at a Conference on the Convening  
of a Constituent Congress of Soviets of the Tatar Bashkir Soviet Republic'* ] .

Currently, the world is not divided into two camps: the '*imperialist*', led only by the United States; and '*democratic*', led by the Soviet Union, which no longer exists, or other '*good democratic*' countries, if we want to follow the line of thought of Zhdanov's theory such as China. In A. Zhdanov time, when he lived, the concentration of imperialist power was greater in the United States and gray imperialism was characterized by American imperialism. As counter



- revolutionary forces developed in China and the Soviet Union, the hand of capitalist restoration grew in previously socialist societies and restored capitalism in those countries, where socialism had been built successfully in progress. Therefore, the world in its current shape is different than in Zhdanov time. So, it does not correspond to the current times at all. Today, imperialism is not only a feature of the American system, as claimed by such revisionists as the pseudo - Marxists from the social democratic CPGBML party or other like CPB - type political creatures.

Cosmopolitanism is one of the ideological weapons of capitalism and the bourgeois worldview. The cosmopolitan trend is servility to bourgeois culture and a reactionary trend that uses international reactionary forces.

Finally, it should be added that the understanding of the internationalism of the world's working class is often confused with cosmopolitanism. A cosmopolitan is not a communist, not a citizen of the whole world, but a representative of a specific social class, working class that has no homeland and fights to liberate its class from exploitation and oppression. A cosmopolitan identifies with the whole world, no matter what it is like. Internationalist and revolutionary communist no. He does not agree to this world and tries to change it for the better through revolutionary struggle. Comparing cosmopolitanism to internationalism is therefore a mistake.

**Question 3.** The struggle of the Palestinians has intensified since October this year . How does the IRCP see this developing ? Does the IRCP believe in the two - state solution or the one state solution

**Answer:** Let's start with whether the concept of '*two - state solution*' is a fair concept based on historical facts. Is not. Israel does not have any legitimacy for the areas that originally belonged to Palestine and the Palestinian nation. Referring to the absurdities that King Solomon or David ruled there three thousand years ago are only attempts to justify the Israeli creation of a state regime artificially created by American imperialists.

It was Israel that took over the land that had belonged to Palestine for centuries. If the concept of two states was considered possible, it was Palestine, not Israel, that should allow it and set the rules for this solution.

What we are seeing in the intensification of the struggle of Palestinian militants will only intensify. The more Israeli Zionist troops increase their genocidal actions, the more the resistance of the Palestinian people will increase. Israel, with its modern military equipment sent from the US with taxpayers' money, and even the superiority of highly trained IDF soldiers will not break the will of the Palestinian fighters. Israel will bleed to death sooner or later. Long - lasting guerrilla war, protracted people's war and the high morality of the Palestinian fighters will led Israel to be beaten. Please see what is happening now, Israel's heavy military equipment, which has limited room for maneuver and is clumsy, is easily destroyed by groups of quickly moving Palestinian fighters shooting from hiding. The urban guerrilla war waged by the Palestinians is doomed to success by the conditions in which it takes place. Therefore, no matter how much equipment Israel sends - they will lose. It is the human factor that is decisive here, it is the correctness of the resistance that is the driving force behind the invincible struggle, as Comrade Mao Tse - tung said:

*'... Weapons are an important factor in war,  
but not the decisive factor; it is people, not things, that are decisive.*

*The contest of strength is not only a contest of military and economic power,  
but also a contest of human power and morale.*

*Military and economic power is necessarily wielded by people'*

[ *'On Protracted War'* ( May 1958 ),  
Selected Works, Vol. II, pp. 143 - 44. ]

The Western world and its pro - imperialist media keep parroting: *'Do you condemn Hamas?'* and *'...but the October the 7th...'* The appropriate answer would be: Do you condemn colonialism? And showing what Israel has done in its genocide since the establishment of this state in 1948 by murdering Palestinians and why no one then or now asked such questions about the murder of innocent children, acts of violence and terror, throwing Palestinians from their homes, from their land by Israeli soldiers and others acts of heinous murders of women and children. The Western media does not talk about it.

We in IRCP are, of course, on the Palestinian side, wishing them militant fortitude and that victory will come quickly and that they will enjoy a free and independent Palestinian state, which they will build according to their own will and their own intentions.

**Question 4.** Your training literature for candidates for party membership includes *'How to be a Good Communist'* by the author Liu Shaoqi. As we all know, Mao Tse - tung condemned Liu Shaoqi and his views as a revisionist view. Why did you consider this book important in party training? Do you promote revisionism?

**Answer:** First of all, it is worth emphasizing and reminding, this book was written by Liu Shaoqi during the period of his activity in the Chinese Communist Party, when his attitude and activities were not defined by Mao and the party as revisionist. Liu Shaoqi his book was written in July 1939 and at the very beginning, in the first words, Liu himself draws attention to a very important issue, when we open this book on the first pages, we can read at the very beginning: *'... It may not be unprofitable to the building and consolidation of the Party to take up this question at this present time ...'*

This book is of value in party training in the upbringing of a new type of communist man and with its content dealing with the need for self - cultivation for everyone who wants to become a good communist has educational and educational value for candidates for IRCP members. Self - cultivation in itself, within reasonable limits and dimensions, is of value to the communist party itself in raising a good party member, a true militant revolutionary. Why? because a party is a collection of human individuals. By conducting self - cultivation in the right directions, we improve ourselves and thus it has an impact on the entire moral and ideological level of the party. As Liu says in his book: *'... to make progress and must enhance their revolutionary quality and ability...'*

Recognizing this book as teaching material for the party training of candidates for the IRCP party is not an act of revisionism, because it is not revisionism to recognize as useful a book on



self - cultivation, which, in our opinion, apart from self - criticism, is a tool for communist upbringing and shaping the correct attitudes of a communist revolutionary fighter. We will not deny Liu's revisionist deviation that occurred in 1969 during the Great Proletarian Revolution. There was many as theory that *'the masses are backward'*, theory of *'the dying out of the class struggle'*, the theory of *'docile tools'*, the theory of *'joining the party in order to climb up'*, the theory of *'inner - party peace'*, and the theory of *'merging private and public interests'*. This is, of course, revisionism. All these revisionist theories began with Liu when, after the guerrilla struggle and the establishment of Mao's communist government, he degenerated due to the loss of connection with the masses. When his revolutionary consciousness became bourgeois distorted by the lifestyle in Peking. This was due to his comfortable life to which he devoted most of his time. His revolutionary consciousness was blunted by an increasing lack of interest in politics and indifference to the struggle of the masses. His thoughts were characterized by selfish goals and making a career for himself and his family. This was the field in which he developed his revisionist line condemned by Mao and the Chinese Communist Party. So, at the time Liu wrote his book in 1939, he was completely committed to the revolution and was a true revolutionary fighter alongside Mao Tse - tung.

So, his mistakes came later on, and it is not a reason to reject his work in previous years. Such generalizations are a characteristic error typical of the dogmatic approaches of revisionists. We cannot reject the whole thing if half or more of it is correct. We consider this book useful and valuable in our context of revolutionary struggle and in our current conditions when forming a strong personality of a revolutionary fighter - a communist and a member of the IRCP party.

**Question 5.** What is your opinion about the new government project *'Back to Work Plan'* which is part of the *'Autumn Statement'*? As we can read in the new policies by GOV., *'... The government is announcing two measures to address and penalise disengagement, and incentivise claimants to re - engage with Jobcentre support: closing claims of disengaged claimants after 6 months. Claims will be closed of individuals who are solely eligible for the standard allowance, meaning they are not receiving additional child, housing or disability Universal Credit payments ...'*

**Answer:** I think the same as about the previous programs ( smile ), i.e. it is worth nothing, and only an attempt to mobilize those social groups that do not work for various reasons. Because the budget is in a deep negative, in deep minus, and the recession is destroying financial revenues, therefore governments of liberal idiots have created a plan to force the long - term unemployed back to work to pay taxes on them, to keep the parasitic government of losers, because ruling classes needs money to their parasite existence.

Moreover, it is a huge waste of public money to create jobs paid from this money, which are administrative positions and questionable in their effects and will only be a *'storage room'* for liberal corrupt cliques to hide them on well profitable vacancies. Please note that in this program it is intended by public healthcare sector, by NHS. What does it mean? It means, that these *'talking therapies'* costs by 5 years 384, 000 pounds from public money! from our pocket. What a waste public funds! Paying for advice and treatment of mental illnesses, that are often imaginary and invented by patients, who are running away from work to collect benefits. Would not it be better to spend these funds on, for example, creating public works, cleaning and tidying up areas for the benefit of the natural environment, or helping in the renovation of social housing, where young people who are able to work and are on benefits can be employed? It

turns out that such rational ideas do not come to the heads of liberal idiots, because they do not think rationally and do not see real social needs, but only where it is possible to stuff public money for personal benefits and profits.

Moreover, these government restrictions in the '*Back to Work Plan*' program, such as the suspension of benefits after 6 months of rejecting job offers, will have the opposite effect than the government intends. They will not motivate the long - term unemployed to take up work, but will only deepen pathology and poverty by cutting off their only means of existence. These people will find themselves on the streets as homeless if the government stops their rent payments and stop pay benefits. It makes no difference whether the suspension was justified or not. Knowing the incompetence and unprofessionalism of the government administration in local councils, such measures to cut benefits in order to save money on benefits will be carried out without examining whether such a person is only pretending to be unable to work, or is actually permanently unable to work. Each case of an unemployed person should be examined individually and the decision to withhold benefits should be justified. Knowing life, this will not happen and hundreds of people will find themselves on the streets as they have no means of living or housing, after cut their benefits.

**TO BE C O N T I N U E D**

**Comrade '*Kim*'**

If you have questions want to be answered,  
please send us email on party email address:

[ircp.crc@yahoo.com](mailto:ircp.crc@yahoo.com)



***'To support Palestinian struggle for freedom and liberation,  
of the Israeli Zionist regime'***

Internationalist Revolutionary Communist Party, with fraternal organisation such as Korean Friendship Association UK, together participated in '*Palestine Solidarity March*' held 14th of October in London.







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## STAND WITH PALESTINE

### EXISTENCE IS RESISTANCE

The crisis in the Middle East is causing immense suffering. It can only be understood by grasping the history of the region and it will only be ended when the Palestinians win their freedom. The roots of the conflict lie in decades of persecution and oppression of the Palestinians by the Israeli state.

The Israeli state was founded in 1948 when hundreds of thousands of Palestinians were driven off their land, and many of their villages completely destroyed, in what has come to be known as the Nakba, the catastrophe.

During the Six Day War in 1967, another 300,000 Palestinians were forced out of the territories captured by the Israelis. Once again, the Israelis razed many Palestinian villages to the ground.

Despite serial promises from Western leaders and a tortuous peace process, the situation for Palestinians worsened in the decades that followed. For all its hand wringing, the so-called 'international community' did nothing as Israeli state persecution continued and Israeli settlement led to the further erosion of Palestinian land.

Two mass Palestinian uprisings or Intifadas, which started in 1987 and 2000, were put down by the Israelis with the utmost brutality. Even the tiny enclaves that are allowed nominal self-government are regularly attacked and bombed. The open prison of the Gaza Strip, one of the world's most densely populated pieces of land, was attacked by the Israeli military in 2008-9, 2012, 2014 and 2021 with terrible loss of life.

Peace marches to Israel's borders in 2018 were viciously attacked by Israeli soldiers. It is no surprise that a people under such sustained attack have reached boiling point.

While Hamas is very far from socialist politics, it was elected as the government in Gaza because the Western deal with the PLO delivered nothing for Palestinians, and entirely failed to halt the violence of the

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Israeli state. Polls show that if there were an election today Hamas would win 52% while the PLO would get 32%. Most Palestinians now favour a single-state solution, not the two-state solution favoured by the PLO.

The conflict is completely uneven. Israel is one of the most heavily militarised states in the world, armed to the teeth by the Western powers, the US and Britain above all, who use Israel to enforce their interests across the Middle East. Israel deploys its military might against a people impoverished by years of expulsions, sanctions, blockades and assaults.

The hope for the future lies in the resistance of the Palestinian people and in the magnificent solidarity across the region and around the world that their resistance inspires. The Arab uprisings of 2011, which toppled two regimes, had solidarity with the Palestinian people at their heart. There have since regularly been massive pro-Palestinian mobilisations across the region.

The solution lies in a democratic secular state in which people of all faiths and none live side by side, as they have for hundreds of years before the interventions of the imperialist powers in the region. This is something that can only be achieved by a mass movement of the Arab working classes across the Middle East.

Our job in Britain is to build the biggest possible movement in support of the Palestinians in our workplaces, trade unions, universities and communities, and to mobilise as widely as possible. We have a fantastic record of protesting and demonstrating in Britain in solidarity with the Palestinians.

Such a mass movement is the best answer to those who are trying to suppress freedom of speech on this issue. It can push back against our government's backing for Israel and give inspiration to the people in Palestine and across the Middle East fighting for freedom.

Check counterfire.org for our Nakba75 series and latest news and analysis

We need a fighting left that is committed to building the movements against imperialism and in support of Palestinian liberation.

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Comrade 'Kim'



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## Articles on Marxism - Leninism - Maoism

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### *'Ideological, political and organizational foundations of the IRCP'*

#### **Structural and organizational issues of the Internationalist Revolutionary Communist Party**

From a theoretical point of view and due to the effectiveness of party work, an issue of great importance is the internal structure of the party and the mechanisms governing its behavior.

V. I. Lenin as a first considered the main theoretical and practical - organizational directive in building the revolutionary party to be the preservation of its extremely centralized structure. This is a universal requirement, binding on the party in all historical conditions, in the conditions of its illegal and legal existence, before and after gaining state power. The centralized structure determines the strength of the party and its achievement of its intended goals in the revolutionary struggle.

The organizational structure of the party built according to V. I. Lenin's instructions is that it is not just a set of organizations, but a system / complex / of organizations with specific dependencies between them and the central party leadership was strengthened and rediscovered in the guiding idea of the IRCP, which is Internationalist Universalism, through the experience of decades in developing the best possible structure ensuring, on the one hand, effectiveness in combat, organizational resilience and security of members in their revolutionary struggle. In particular, the Maoist experience of the Communist Party of Peru '*Shining Path*' served to create the most optimal model of the '*Concentric Construction of the party*' with '*The concept of conspiracy style of work*', in the conditions of the Civil People's War waged in European countries by the IRCP party, with their state systems of capitalist bourgeoisie structures and their repressive organs.

In such a party as IRCP is, with an old, proven and lasting Leninist principles, it is valid a supra - local bond integrating party members and organizations around the revolutionary ideology and resolutions developed by the central party authorities as Central, National and Regional Revolutionary Committees are. Resolutions of the congress, as well as resolutions of the party's management bodies elected at the congress ( mainly the Central Revolutionary Committee ) have binding force for the entire party between congresses. The central committee's superior authority over factory, district and national, regional organizations as a Revolutionary Committees is guaranteed by the IRCP party's statute.

However, this is not a mechanical dependence of the party '*bottoms*' on the party '*tops*'. So called: '*The High Authority*' as represented by the Central Revolutionary Committee with their Central Party Activists ( Hard Core Party Seniors ) - should be of great intellectual and moral authority. Such authority must be supported by the central authority over the entire party, over every ordinary member. The condition for such a position of the central party leadership, as it is mainly in the Central Revolutionary Committee with their Central Party Activists ( Hard Core Party Seniors ), is that it includes the best representatives of the entire party. According to V. I. Lenin, authority and power in the party are complementary categories. In order for the central

instance to be able to lead the party and the masses of non - party working people and at the same time earn their authority ( social respect ), it must be characterized by: revolutionary energy, vast experience, versatility and farsightedness in seeing matters and the ability to make analyzes and generalizations. and forecasts.

Representatives of the central authorities of the Central Revolutionary Committee with their Central Party Activists ( Hard Core Party Seniors ) and all party members should strive carefully for the party's authority. *'Each representative of an organization, - wrote V. I. Lenin, should ensure that the institution ( central party instance ) enjoys moral authority. However, it does not follow that if authority is needed, power is not needed. Contrasting the authority of power with the authority of ideas this is an anarchist phrase that should have no place ...'*

The nature of the ideology represented by the party, which most adequately reflected the interests of the workers as priority and that is also three universal social classes, workers, peasants ( farmers ) and intellectuals in the alliance and in the present era, the strength of the authority of the party leadership and the nature of the tasks each time presented to the proletariat resulted in the need to maintain iron discipline, applicable equally to all its members. ' ... *Without a party of iron that has been tempered in the struggle, a party enjoying the confidence of all honest people in the class in question, a party capable of watching and influencing the mood of the masses, such a struggle cannot be waged successfully...* ' ... *Whoever brings about even the slightest weakening of the iron discipline of the party of the proletariat ( especially during its dictatorship ), is actually aiding the bourgeoisie against the proletariat ...'* [ V.I.Lenin 'Left - Wing' Communism: an Infantile Disorder' ].

The principle of centralization and discipline applicable in the party is only one element ensuring the internal cohesion and strength of the party. The principle of democratism is organically related to the principles of centralization and discipline in the party and strengthened in the practice of the Mass Line and Two Lines Struggle. It involves identifying the individual aspirations of party members in social matters with the goals of the party as a whole, its ideology, program and organizational principles, their sense of responsibility for the work of the entire party, their active activities in it and co - deciding on the shape of party resolutions. and decisions. The principle of democracy in the party also means the need to develop institutional forms of internal functioning of the party that would maximally activate its members and maximize their influence on shaping the party's policy. The principles of centralism and democratism developed in a Marxist - Leninist - Maoist type party - make party membership a fundamental issue. The selection of party members / their ideological and moral values, revolutionary fortitude and organizational skills / along with the correctness of the party program and the political wisdom of the leadership determines to a large extent the party's successes or failures.

In the dispute over the rules of party membership ( the famous dispute over the 1st paragraph of the statute at the 2nd Congress of the SDPRR in 1903 ), V. I. Lenin and the Bolsheviks parted ways with the opportunist wing of Russian social democracy. The Leninist principle of party membership, alongside the principle of its centralized structure, was the cornerstone of Leninist - type parties, a feature that distinguished them from the traditional parties of Western European social democracy.



A party member is obliged to recognize its program and ideological assumptions, support it materially ( membership fees ) but, this is also not a dogma, because in the current conditions of difficult reality, where the standard of living of the working masses is dramatically lowering, we cannot expect the payment of membership fees from those who fighting for survival and spend their modest financial resources entirely on food and everyday existence. Such social classes include the unemployed for whom IRCP does not close its doors as members, due to lack of financial resources for membership fees, and be a member of one of its basic organizations and actively participate in it.

This latter requirement for party membership expanded by V.I.Lenin, made party members and core party organizations an organic component of the party as a system of organization and the entire party macrostructure. High requirements imposed on party members were programmatically inconsistent with the opportunistic principle of '*self - recognition*' of the party and the lack of a caesura between party members and its sympathizers.

These high requirements are the basis for the personally policies of the IRCP, where the organization focuses on the '*vanguard of the proletariat*', subject to continuous processes of training and ideological struggle in revolutionary battles, self - study on its communist consciousness and wide activity.

V. I. Lenin ordered sympathizers accepting the principles of Bolshevism to be educated and admitted to the party. In the IRCP similarly party membership had to be clearly separated from unstable, opportunistic supporters. This is the purpose of a six - month trial period, a period of training and performing the first party tasks by a candidate for an IRCP member. V. I. Lenin called self - inclusion in the party anarchism of the intelligentsia, ridiculed this principle and proved not only its uselessness, but also its absolute harmfulness to the party, which was to play the role of the leader of the working class and the revolution.

For this reason, in a Marxist - Leninist - Maoist type of communist party as IRCP is, there is /1 still apply/ statutory requirements for the selective selection of members. According to V. I. Lenin's ideas, the IRCP party should include people who are ideologically passionate, intellectually dynamic, organizationally active, who are not afraid of revolutionary struggle and the repression associated with it but, also who enjoy the trust of human teams and who are distinguished by social leadership.

The particular concern of V.I. Lenin and other leaders of the communist movement was to maintain the ideological purity of the party's ranks and preserve its proletarian core. V. I. Lenin was most afraid of the majorization of the proletarian core of the party by petty-bourgeois, careerist elements who wanted to pursue their own, egoistic interests in exchange for party legitimacy. In 1922, in one of his last works, he drew attention to the significant reduction of proletarian elements in the party and the lowering of the political level of the party as a whole, although maintaining a high pulse of the party's political and ideological life was a necessary condition for maintaining its political leadership in the difficult post-revolutionary period. ' ... *The temptation to join the ruling party ...* ' - he wrote in a letter to W. M. Molotov - ' ... *is huge at the moment /.../ even people very far from the proletariat are happy with the political successes of the Bolsheviks. If the Genoa Conference brings us new political success, the tendency to join the party will increase enormously among petty - bourgeois elements and those who are simply*

*hostile to the proletariat in general ...'.*

In the Marxist - Leninist - Maoist model of the party as the IRCP is, joining its ranks it is never and not only an individual act of will of the person joining. But, the personal act of will of the person joining is an important element, because it proves his or her ideological maturity and willingness to actively participate in the fight for the party's goals: it is, in a sense, a personal commitment of the person joining to implement the principles contained in the party's ideology, program and statute. But, person who want to join to the IRCP have to be accepted into the party by the party itself. Admission is always decided by the party collective of the IRCP Basic Party Commune, after first process of acceptance by Preliminary Meeting, where the first meeting of the candidate for a member of the IRCP party takes place with representatives of the IRCP party authorities, who make an initial general assessment of the worldview, moral, ideological and personal characteristics that determine the decision to accept one of the candidates. This norm has always been in force in the all communist parties in the past and is in the IRCP too now.

V. I. Lenin was particularly strict in observing it in the conditions of the party being threatened by petty - bourgeois elements, who treated party membership as a stepping stone to '*good order*'. To counteract this danger, V. I. Lenin suggested introducing statutory restrictions on the admission of non - proletarian elements to the party: extending the candidate status, differentiating its duration for candidates from different social backgrounds, tightening the requirements for approving candidates by the highest party links and cleansing the ranks of the party of ideologically unreliable elements. Summarizing the recommendations regarding admission to the party, he stated: '*it is necessary /.../ to find some means that would allow for the actual purification of the party ranks, i.e. to reduce the number of the party*'. The aim of the statutory measures proposed by V. I. Lenin was primarily to maintain the high ideological, moral, professional and organizational quality of the party's ranks. The petty bourgeois elements inside the communist party - are a very dangerous element - that has often destroyed the true revolutionary face of the Marxist - Leninist party, as we can observe in the example of social - democratic creations - organizations in the UK that have the name '*communist*' and '*Marxist - Leninist*' in their name, and the class structure of members is dominated by the petty - bourgeois class of small business owners or the wealthy social classes of doctors, lawyers and landlords.

The systematic cleansing of the ranks of the party in power of members who are ideologically alien to it, who are not involved in building a new society, and all careerists, bureaucratic and dishonest people, is a permanent order resulting from the teachings of Lenin and others communist movement leaders on the subject of proper managing of the party. When admitting people to the party and removing people who were harmful to its goals, V. I. Lenin highly valued the opinions of non - party workers and recommended that they be considered with the utmost attention. '*If we really could do it this way ( i.e. taking into account opinions non - party working people ) to purge the party from top to bottom ( regardless of persons ), achieving a revolution would be great indeed... It will give us serious results. It will make the party a much stronger vanguard of the class than before /.../ - a vanguard even more closely tied to the class, even more capable of leading the class to victory amidst a multitude of difficulties and dangers. Admitting to the party people who are proven, trustworthy and socially engaged in the fight for liberation from the shackles of capitalism, and purging it of the ranks of people who bring a bad reputation to the party, allows it to maintain the party's high rank and position in society, especially in a capitalist society where giving a good example and it is especially important to*

witness the life and work of communists. This is to guarantee compliance with the Marxist - Leninist - Maoist model of a party member. A party member in IRCP has not only specific duties, but also broad rights: because he belongs to a party that actively fights, he is obliged not only to discipline, but also to be active, take independent initiatives, enrich the content of party life and co - shape the line and directions of the party, and actively to act in the revolutionary struggle. Moreover, he is legally and statutorily obliged to actively participate in party discussions and political campaigns. The very essence of belonging to a Marxist - Leninist Maoist - party assumes that a member of the IRCP party should be an active revolutionary in words and deeds; membership in one of the basic party organizations, which is the Commune of the Basic Party of the IRCP, gives such a member of the IRCP party both support and support. and protection. Support and protection also means material assistance in difficult periods and in the event of political repression or persecution by the bourgeois government and its repressive organs. This is enshrined in law in the IRCP Statute:

*'Support and care for each member of the IRCP Basic Party Commune  
with an individual approach to his problems'*

( IRCP Vol.1 Basic Documents. Party Statute.  
Article 5. Party Commune as Basic Party Organizations )

*'To be supported by other members of the IRCP Basic Party Commune  
and the central authorities of the IRCP party in every possible way,  
especially in situations of repression or troubles made by the capitalist system  
in the time of their party activities'*

( IRCP Vol.1 Basic Documents. Party Statute.  
Article 6.6. Party members, their duties and rights, rules for admission to the IRCP )

An IRCP member should be a person, who is able to think independently politically and systematically expand his Marxist - Leninist - Maoist knowledge. Centralism and discipline as well as maximum activity, independence and initiative of members and lower links of the IRCP Basic Party Communes are two sides of dialectical unity, which in Marxist - Leninist - Maoist party theory is called democratic centralism, and was developed as a result of the experiences of Mao Tse Tung and Chairman Gonzalo, especially in the practice of the great leaders of the Korean revolution of Kim Il Sung and Kim Jong Il.

The concept of democratic centralism assumes the need for broadly understood, reliable information within the party that deals with important issues. It is supposed to be two - way information: both '*up*' and '*down*'. Democratic centralism assumes the electability of party authorities and maintaining permanent power connections with all party organizations, activists and also non - party working people, as well as the need to increase the number of leaders of party activists ( especially workers and peasants ), their political and organizational independence and shaping party decisions with the participation of broad collectives gathered in basic party cells - IRCP Basic Party Commune.

The assumptions of democratic centralism also result in the need to develop party control over all party organizations at every level, creative criticism of the imperfections of social life in the conditions of the capitalist exploitation system and self - criticism of shortcomings and omissions committed by party members, its responsible Hard Core Party Seniors and party



instances. The attitude of the party and its cadres towards its own mistakes, detecting them in time to be able to overcome them effectively, is a measure of the party's real strength. Hence the pioneering central regulations by Four Checks and Four Improvements, which brings together rich experience carries by IRCP Central Party Control Commission.

The key to the effective functioning of party control is to create favorable conditions for the activation of the entire party and to provide an atmosphere conducive to creative discussions, criticism and the search for new solutions. The most general directive of the V.I. Lenin regarding the function of criticism in the party - the limits and conditions of its application - is his following statement: *'But in the united Party this ideological struggle must not split the organizations, must not hinder the unity of action of the proletariat. /.../ Freedom of discussion - unity of action - this is what we must achieve'*. The framework for criticism, discussion and searching for new solutions to intra - party and general social problems ( when the party is the main force in the revolutionary struggle ) is determined by resolutions of the congress and plenary meetings of the central committee.

The Leninist model of party operation, enriched with the experience of Maoism, programmatically eliminates the possibility of criticism from factional and divergent positions, i.e. those presenting ideological and political platforms contrary to the congress resolutions, behind which there is organized group activity or the danger of factions and breaking the unity of the party from within.

The mechanism of democratic centralism as an instrument for shaping party unity was, according to V.I. Lenin is the most effective tool for the party to achieve its revolutionary goals at every stage of its operation.

The generalization of V. I. Lenin's views and methods of his action to achieve the unity of various groups in the party and Maoist experiences, was made in a pioneering way in the IRCP party in practical action, previously developed in the theoretical field - according to the concept of two interlocking elements: Two Lines Struggle and Unanimity with Mass Line and Mass Tied.

The difference and struggle of opinions within the party are aimed at bringing out the most rational views, best reflecting the revolutionary reality and most useful from the point of view of the prospects and successes of the revolution, and at building qualitatively new political views. and software solutions and organizational unity on this basis.

An important feature of the Leninist method of internal party integration is the desire to develop a democratic institutional mechanism for resolving intra - party disputes. V. I. Lenin introduced the exchange of views within the party and factional struggle. Characterizing Lenin's views and the method of rebuilding party unity, it can be said that democracy in intra - party relations means creating the opportunity to express all arguments during a free discussion preceding the adoption of a directive or resolution. The basis of this position is the belief that only through unrestrained discussion can new thought overcome the resistance of conservative inertia and win. The last element taken from Lenin's methods, which is the regulation of intra - party relations, is based on creative intellectual initiative. Lenin's concept of a revolutionary proletarian party leading progressive development will be able to be realized only when its leaders correctly generalize the phenomena occurring in society and express in the language of political tasks new needs resulting from changes in reality.

Lenin's way of resolving intra - party contradictions is expressed in the dialectical unity of all its elements. The paramount issue is the pursuit of unity with a strict ban on factions, but organically linked to the party's democratism.

However, party unity should not be built at all costs. It must be a unity built on consistently Marxist, revolutionary foundations. Factionists ( both right - wing and left - wing ) should be eliminated from the party if they do not want to leave the factional path, as well as party members proclaiming revisionist or sectarian - dogmatic views inconsistent with party membership, because the party is a tool for implementing the most important socially and axiologically important tasks, i.e. liberation from the yoke of capitalist oppression and exploitation and gaining power. A necessary condition for fulfilling these most important tasks is maintaining the ideological purity of its ranks. A hundred years ago, the party's institutional principles spoke of the party's hierarchy of values - and this is still the case today. Lenin always preferred revolutionary purposefulness to formal democratism.

Lenin's theoretical generalizations and practical and organizational experiences in building a new type of party, as well as the creative verification of these experiences later by the international communist movement, especially by the revolutionary Marxist - Leninist parties exercising state power, and the experiences of Maoist parties fighting for power in colonial countries, show conclusively that the assumptions of democratic centralism in the field of party construction and functioning are a universal norm regulating the functioning of the party as an institution. The universality of this norm lies in the richness of content that stimulates the internal cohesion and activity of the party; is the basic regulator of the functioning of the party as a whole ( in the macrostructural aspect and its components in party microstructure ), applicable in all conditions of the functioning of the communist party.

This norm can function in accordance with Lenin's provisions only by maintaining a high degree of party centralization and party discipline, as well as by maximizing the initiative, activity, responsibility and independence of action of the member masses and party collectives, and while maintaining certain proportions. held between them. The experience of the communist movement in the past and today shows that due to various conditions ( often subjective errors of the party leadership ), the principle itself may be distorted.

The condition for the proper functioning of the principle of democratic centralism is compliance with all norms of intra - party life: transparency, collectivity in decision - making, effectiveness of their implementation and executive control. The experience of the communist movement ( especially the CPSU before its degeneration into revisionism ), also proves that the Leninist principles of party functioning can work in accordance with the intention of the creator of Bolshevism when the party maintains ties with the working class and other layers of the working masses and when the theoretical thought of Marxism pulsates vividly.

The universality of Lenin's principles: party structure, its functioning, vanguardism towards the working class and the working masses in general, maintaining the closest possible links with them and proletarian internationalism also lies in the fact that they apply to communist parties operating in all countries. This was strongly emphasized by the Third Communist International and confirmed by all forms of organization of the communist movement on a world scale. It is not without reason that IRCP has in its name: INTERNATIONALIST. Internationalism

determines the content of its activities in the international dimension. It also says that any departure from the principles of Leninism in the organization and functioning of parties leads to the weakening of every communist party and movement on a global scale.

An organic part of the party's Leninist teachings are the issues of its strategy and tactics. However, due to the historical variability of the operating conditions of the communist party, the constant emergence of new problems in its area of operation, the multitude of its interactions with various classes and social layers, movements and political parties, new tasks, especially after gaining power, the expansion of its social functions, the need maintaining certain principled assumptions and at the same time flexible tactics, the issues of party strategy and tactics become largely autonomous. However, here too it is possible to develop universal rules that do not violate autonomy and can be applied in all objective conditions of conducting a revolutionary struggle. This constitutes Internationalist Universalism, taking the best of the experience of the international communist movement.

An important feature of Lenin's theoretical concepts of the communist party ( its programmatic, organizational and tactical assumptions ) is their close connection with the political practice of the workers' movement. The needs of political practice determine the solution of tactical problems of the movement, which in turn are generalized by theory. Lenin did not treat the movement's tactical moves as immutable. There were some universal assumptions in tactics, but there were also those that had to be treated flexibly and adapted as the political situation changed.

The framework of the theory of the communist party outlined by K. Marx and F. Engels was developed and deepened by V. I. Lenin, further development took place through the practical and theoretical achievements of Mao Tse Tung, Chairman Gonzalo and the leaders of the Korean Revolution, Kim Il Sung and Kim Jong Il. They enriched all elements of the study of the revolutionary party of the proletariat: its theory and ideology, its strategy and tactics, and, above all, the problems of its internal structure: organization. All these elements of the Leninist party doctrine, form an integrated, logically coherent whole and were developed in Internationalist Universalism, constitute a lasting contribution to the theory of the revolutionary communist part

An important contribution of the theoretical teachings of Internationalist Universalism on the organization of the revolutionary communist party is the theoretical model of its organization. While ( according to the model assumptions ) theory and ideology make it easier for the IRCP party to orient itself in social reality, reveal its conflicts, develop long - term strategic assumptions and predict the directions of revolutionary actions, tactics allow the party to implement policies beneficial to the working class and all working people as well as current policies, effective from the point of view of the goals of the revolution, organization is the basic tool determining effective action and achieving the intended goals.

**TO BE C O N T I N U E D**

**Comrade 'Kim'**



***'Matter and consciousness, the dialectical relationship of unity,  
and the idealistic error of understanding'***

The issue of the interconnection and interaction of human consciousness and matter is one of the key issues in philosophy. Marxist thought and dialectical materialism explained this issue by defining matter as the primary cause and basis of other phenomena occurring both in the world of nature and the features of human nature - man as the most perfect product of nature.

It seems that however this topic has already been sufficiently explained in the past and these issues have been exhaustively explained in such works by classics of the communist movement as Lenin's *'Materialism and Empirio - criticism'* and in the world's philosophical works, and even in the ideological and political line of workers' parties, one can still find numerous erroneous and reactionary views on the relationship between matter and human consciousness, arising from religious idealism or the reactionary petty - bourgeois style of thinking.

Social democratic currents coming from various pseudo - Marxists and opportunistic petty - bourgeois revisionists of the present times distort the materialistic view of the relationship between matter and consciousness and poison the purity of Marxist statements with idealistic and religious nonsense, contradicting the concepts of Lenin and other classics of Marxism, which in the explained principles of dialectical materialism have nothing to do with the truth of the nature of phenomena, and distort the only true Marxist view and set of theorems established over the years or decades even.

The materialistic interpretation of the understanding of history and the resulting materialistic dialectics assumes both a place for historical determinism and the recognition of historical necessity in history in the sense of the development of societies to a higher level of development without the influence of any religions, nor religious idealism. Without any influence of supernatural forces on human consciousness and its shaping which comes from the influence of matter. This happens under the influence of the processes of material and economic development, as well as the consciousness factor, which is often confused with the idealistic influence of religion.

The conscious factor, the subjective factor, is fully formed under the influence of objective factors. It is the objective conditions, time, place, level of economic development of the society and other factors independent of human will that determine the quality and degree of a person's internal development.

This does not mean, however, that these external factors cannot be influenced not by magical spells and formulas using supernatural forces, but by the force of will previously be born in human consciousness through the interaction of bio - physical processes at the level of the human brain and thus an act of will in practical action. The influence on willpower under the influence of thoughts and acts of will is a natural feature of the processes of the human body and does not come from religious or idealistic elements. So, it is not supernatural forces or idealistic elements that guide man's will, but he himself is determined by objective factors. Searching for other sources in the motives of human activity is an idealistic distortion of Marxism and a denial of dialectical materialism.

This subjective factor can be developed and stimulated in the process of revolutionary transformation of the world that is subordinate to and depends on man. This is a very important factor, the neglect of which caused the collapse of real socialism in the Eastern bloc, led by the USSR, and led to the degeneration of many former socialist countries. This is a factor that the Juche philosophy emphasizes. It is the active action of the masses, the leaders of ideas, in stimulating the desired direction of historical development.

Here we see the dialectical unity of two elements, the subjective and the objective. The external world with its forces of nature subject to the laws of this nature and the internal world of man, which is part of nature with consciousness - that is subject to the interactions and influence of this world, nature and its development processes, and is shaped during life under the conditions in which this life takes place. According to Marx's famous maxim:

*'It is not the consciousness of men that determines their being, but, on the contrary, their social being that determines their consciousness'*

( K. Marx ).

And Mao Tse - Tung also emphasized in his works

*'It is man's social being that determines his thinking.*

*Once the correct ideas characteristic of the advanced class are grasped by the masses, these ideas turn into a material force which changes society and changes the world.'*

( Mao Tse - Tung )

The term '*turn into material force*' used by Ma o Tse - Tung, does not mean, however, the action of any kind of idealistic supernatural forces, but the act of will of a man who acts in accordance with his consciousness and its thought processes in the act of practical action on the matter of the world and its objective conditions in order to make a revolutionary change to such conditions that are expected and desired.

Maoism, as the third stage of development of Marxist - Leninist thought, significantly developed the explanation of the problem of the relationship between matter and consciousness. Comrade Mao Tse - Tung explained these relationships in many of his works.

*'In their social practice, men engage in various kinds of struggle and gain rich experience, both from their successes and from their failures.*

*Countless phenomena of the objective external world are reflected in a man's brain, through his five sense organs - the organs of sight, hearing, smell, taste and touch.*

*At first, knowledge is perceptual.*

*The leap to conceptual knowledge, i.e., to ideas, occurs when sufficient perceptual knowledge is accumulated.*

*This is one process in cognition.*

*It is the first stage in the whole process of cognition,  
the stage leading from objective matter to subjective consciousness,  
from existence to ideas.*

*Whether or not one's consciousness or ideas ( including theories, policies, plans or measures )  
do correctly reflect the laws of the objective external world is not yet proved at this stage,  
in which it is not yet possible to ascertain whether they are correct or not.*

*Then comes the second stage in the process of cognition,  
the stage leading from consciousness back to matter,  
from ideas back to existence,  
in which the knowledge gained in the first stage  
is applied in social practice to ascertain whether the theories,  
policies, plans or measures meet with the anticipated success.*

*Generally speaking, those that succeed are correct and those that fail are incorrect,  
and this is especially true of man's struggle with nature.*

*In social struggle, the forces representing the advanced class sometimes suffer defeat  
not because their ideas are incorrect but because, in the balance of forces engaged in struggle,  
they are not as powerful for the time being as the forces of reaction;  
they are therefore temporarily defeated, but they are bound to triumph sooner or later.*

*Man's knowledge makes another leap through the test of practice.*

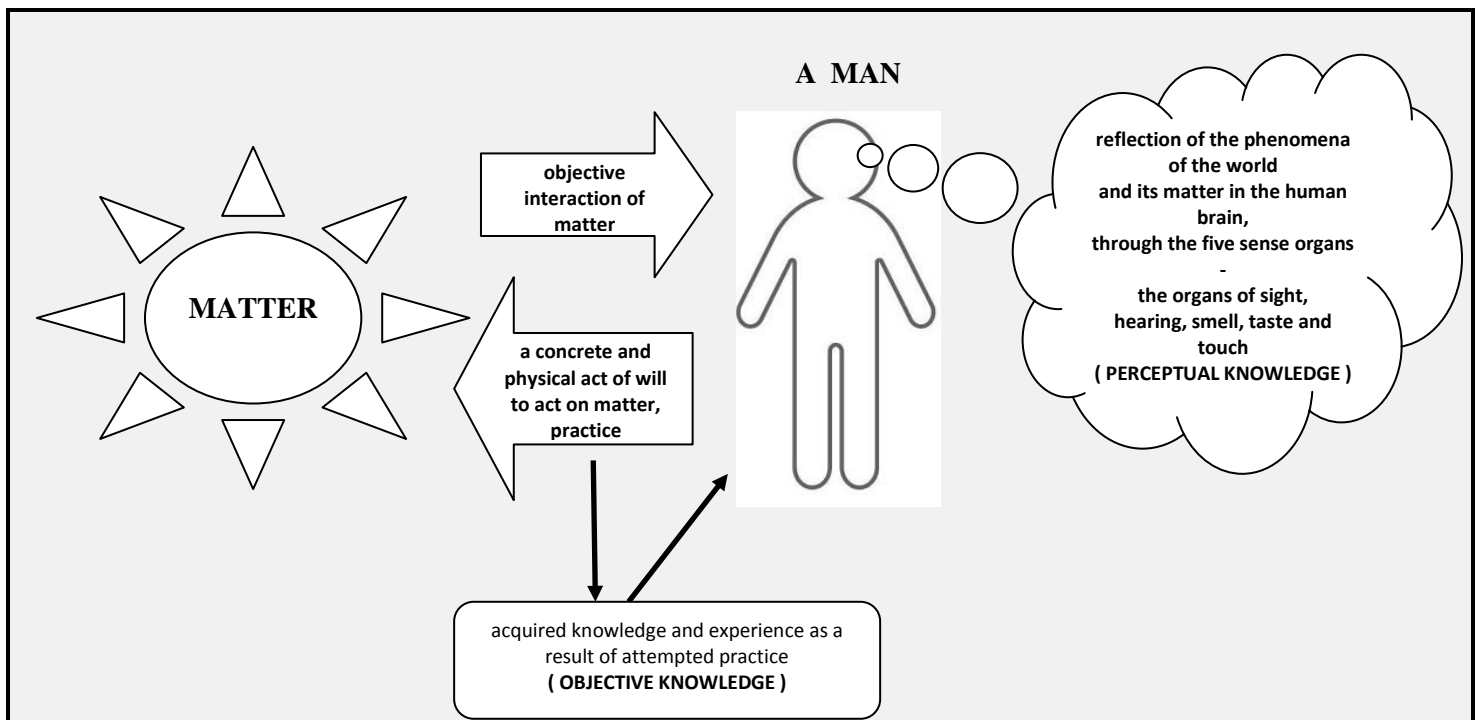
*This leap is more important than the previous one.*

*For it is this leap alone that can prove the correctness or incorrectness of the first leap in  
cognition, i.e., of the ideas, theories, policies,  
plans or measures formulated in the course of reflecting the objective external world.*

*There is no other way of testing truth'.*

*( Mao Tse - Tung )*

This is a very good explanation of how consciousness is formed and the ideas in it have their basis and sources in matter. It is matter and its objective conditions that, through reflection in human senses, shape perceptual knowledge, the accumulation of which allows for the next dialectical leap to conceptual knowledge, to ideas. As Mao Tse - Tung put it: there is a stage leading from objective matter to subjective consciousness, a very important emphasis here is a two - stage process, the test of which is practice, the test of the correctness of the idea born in consciousness, whether it is consistent with the objective world, is practice and concrete action. If we could graph this great explanation it would be:



We also find the organic unity of these two sides of Marxism in the understanding of the historical process, which is characterized by the statement: Marxism is the most striking example of a doctrine that strongly emphasizes, on the one hand, determinism and the inevitable one - direction of historical changes in the process of development of societies in historical materialism from a lower to a higher level ( feudalism - capitalism - socialism - communism ), on the other hand, it strongly emphasizes the role and importance of mobilizing the mass to actively work towards these changes. However, this mobilization is not idealistic in nature and has no connections with any religion. This is the organizational and ideological activity of the communist party. This is what ideological activity is seen in the correct understanding of Marxism and this is how Lenin, among others, saw it, who, similarly to true revolutionary ( not social democratic opportunist ), but truly in essence communist parties, stimulates revolutionary changes through the conscious and organizational activity of the people themselves, promotes revolutionary awareness not through some belief in the miraculous influence of spirit on matter, but simply as a result of everyday organic work, a simple process of education and study, learning and intellectual effort.

In the dialectical process of historical development, socialism and class struggle arise side by side, are to some extent independent of each other and are shaped on the basis of different premises. The class struggle of the working class was derived primarily from its economic situation and the initial stage of organization. Scientific socialism grew on the soil of the peak achievements of the social sciences of the 19th century, was their critical continuation and could be the work of people professionally engaged in intellectual and revolutionary activities.

Without combining the most intellectually and organizationally dynamic elements of the workers' movement ( leading individuals and communities of the working class ) with the theory of scientific socialism, this movement could only have been an elemental, trade - unionist movement, signifying the ideological subjugation of the workers by the bourgeoisie. Also, the workers' consciousness could only be a trade - unionist, trade - union consciousness, which did not allow them to overcome capitalist social relations. The social situation of the workers meant



that they could not develop socialist consciousness. This awareness, according to V. I. Lenin, could only be brought to the workers' movement from the outside, by educated people. In his polemic with Russian economism, V. I. Lenin quotes in support of this thesis a fully approved statement by K. Kautsky: '*... socialist consciousness is something that has been brought from the outside into the class struggle of the proletariat [... ] not something that came out of it spontaneously*'.

These theoretical assumptions resulted in specific directives for revolutionary practice: it was necessary to establish a revolutionary party armed with a scientific social theory, that would be able to bring socialist consciousness into the ranks of the movement. The issue is as V.I. Lenin said as follows: '*their movement, the only choice is – either bourgeois or socialist ideology. There is no middle course ( for mankind has not created a 'third ideology' ) bourgeois or socialist ideology*'. Nothing there can be no intermediate. Treating the party as a teacher and organizer class, as a factor to stimulate working class consciousness and develop this working class consciousness to achieve revolutionary movement, V. I. Lenin sums up: '*Without revolutionary theory there can be no revolutionary movement*' and '*The role of vanguard fighter can be fulfilled only by a party that is guided by the most advanced theory*'.

Differences between the working class as a category that is the objective a product of capitalist social relations and consciousness determined by its objective social situation and the communist party as a category established by the class to achieve its superior interests ( achieving the position of the ruling class ) resulted in differences in the degree and forms of organization of both these categories.

The political system, forms of state power and other elements of the superstructure, including in the broad sense of the word - social consciousness, are indeed conditioned by economic development, but since they have appeared, they also have an impact on economic development. They can contribute to the development of some economic forms and prevent the development of others, inhibiting or accelerating a more progressive economic system. Social awareness, including political, legal, moral, religious, artistic and philosophical views, is an ideological part of the superstructure rising above the historically conditioned economic base. It reflects changes in the level of productive forces not immediately, but only after changes in economics, only when changes in production are reflected in changes in the economic system of society. Some forms of social consciousness are subject to a certain influence of the economic base, not always directly, but also through socio - political relations, class interests and class struggle, and through the influence of other forms of social consciousness, more closely related to the base of society.

The forms of social awareness existing in a given era sometimes retain the ideological content generated by the conditions of natural life of epochs that have passed. One of the characteristic features of the transition period from capitalism to socialism is the disproportion between the nature of the political and economic power of the working masses acquired under the leadership of the communist party and the state of their social consciousness. This disproportion is not accidental. In the model of a socialist state with developed socialist relations in all spheres of socio - economic and political life, which is the DPRK, which we have quoted many times in this article, it took entire decades of the process of cultural changes led by the WPK communist party, to shape the model of society that the DPRK is today, as it is a highly disciplined and deeply conscious society of a developed stage of the construction of socialism.

The long - term rule of the possessing classes brought into the social consciousness of the masses views, beliefs and customs of capitalist and often even feudal origins. K. Marx called social consciousness '*conservative matter*', thus emphasizing that the processes taking place in this sphere often, especially in periods of deep and rapid changes, do not keep up with the transformations of production relations and political institutions.

The differences in social awareness are also a result the continuing class structure of society and the manifestations of struggle between social classes. Even though the basic exploiting classes have been liquidated, the class conflict persists in a sense longer than the economic foundations and even the existence of the possessing classes, occurring primarily in the sphere of political views and attitudes. A factor that complicates the situation is the existence of a small - commodity economy, which, although it does not have to inevitably lead to polarization and the emergence of class conflict again and again, is potentially a sphere of political influence of branches of the former privileged classes. Finally, there is a legal and semi - legal capitalist sector which, despite its economic weakness, fuels the activity of anti - socialist circles. It shows great mobility in penetrating the sphere of consciousness of other classes and social layers, promoting patterns and attitudes typical of petty bourgeois mentality. The source of the unextinguished class conflict in the conditions of socialist construction is the rivalry between capitalism and socialism on a global scale, and the manifestation of this rivalry in the field of ideology. The views, moods and awareness of society are never formed in isolation from external influences. The reactionary, anti - communist propaganda of imperialism is also one of the sources of the persistence of ideological tendencies with an anti - socialist face in the world.

In the sphere of social consciousness, a good and almost perfect example of the progressive development of this consciousness under the influence of the factors of Juche philosophy is DPRK, where the attitude to basic social issues and political principles was resolved to the benefit of man and his needs, but socialist consciousness is not limited only to the acceptance of the basics of the system. An integral part of building socialism in the DPRK, inextricably linked to the creation of the material and technical base of the Korea of Juche political and social system, is the formation of public consciousness in the spirit of socialism, which means disseminating the Juche philosophy and communist ethical and moral principles in interpersonal relations, promoting a new attitude towards the state, work and social ownership and shaping a new, socialist face of society where '*one is for all - all is for one*' in single hearted society.

V. I. Lenin repeatedly emphasized the important role of the communist party in shaping the consciousness of its members and, through them, in the ideological upbringing of the working class and working masses - writing that the party '*... must be able to determine, without a hint of false idealization, the degree of their consciousness and the strength of their influence these or other superstitions and relics of the past*'. And '*... build socialism not from imaginary and not from human material specially created by us, but from that which capitalism has bequeathed to us*'. He also emphasized that the party of the working class is the social force that: '*... is able to unite, educate and organize such a vanguard of the proletariat and the working masses in general, which alone is able to oppose the inevitable petty - bourgeois fluctuations of these masses and the inevitable traditions and recidivisms of professional narrowness or professional prejudices among the proletariat and to guide the entire activity of the entire proletariat, i.e. to guide it politically and, through the proletariat, to guide the working masses as a whole*'.

V. I. Lenin treated the construction of socialism and communism as a unity of economic, political, ideological and educational processes, heading in one direction set by the party. In this far - reaching development concept, the tasks of building the material base of socialism are combined with fundamental transformations of the entire socio - economic structure and social relations, with a cultural revolution and a transformation of social consciousness, and with the 'reeducation' of millions of peasants in the socialist spirit, small owners, intellectuals and office workers themselves.

In the conditions of building a socialist system after a victorious revolution, as is the case in Democratic People's Republic of Korea, it is precisely because of the need to harmonize economic, political and ideological tasks that the leading role of the Workers' Party of Korea as the political guide of the working class and all working people is necessary. The essence of this role is that the party generalizes the experiences of the masses and, on this basis, sets out a program containing economic and political instruments of action, which it then brings to the masses through long - term ideological and educational activities. The socialist consciousness of the masses does not develop spontaneously, and it arises and deepens as a result of the action of two factors: the experience of the masses in the process of socialist construction and the ideological and educational activities of the party.

The leading role of the party lies in the fact that, on the one hand, its ideals inspire human activity. By promoting socialist ideology, outlining goals and perspectives, a vision of the future - it creates the spiritual cement that binds society together and gathers it around common tasks. On the other hand, the party's policy towards the entire ideological and educational front ensures the mass dissemination of those social values that serve the development of socialist awareness of society.

Idealism and metaphysics are the easiest things in the world, because people can talk as much nonsense as they like without basing it on objective reality or having it tested against reality. Materialism and dialectics, on the other hand, need effort. They must be based on and tested by objective reality. Unless one makes the effort one is liable to slip into idealism and metaphysics.

It is precisely because a true communist party like the Workers' Party of Korea, is guided by dialectical materialism and practice, not by metaphysics and idealism, that the great results in building socialism in Democratic People's Republic of Korea have been achieved. The same happened in the years ago, when the Chinese Communist Party, before turned into social - imperialism trend and revisionism, led by Mao Tse - Tung, transformed backward China into a socialist state. It was not idealism or metaphysics that were the driving force behind the ideas of the popular masses and their enthusiasm, enthusiasm in building socialist principles of the state with its economy and new social relations, but the ideology grew out of materialism, Marxism - Leninism. Comrade Mao Tse - Tung often criticized idealistic trends and metaphysical fanciful influences:

*'Idealism and metaphysics are the easiest things in the world,  
because people can talk as much nonsense as they like  
without basing it on objective reality or having it tested against reality.'*

*Materialism and dialectics, on the other hand, need effort.*

*They must be based on and tested by objective reality.*

*Unless one makes the effort one is liable to slip into idealism and metaphysics'.*

( Mao Tse - Tung )

To sum up, matter affects man's consciousness, his senses and nature's ability to sense perception, consciousness as thought processes are processes also related to matter because man and his brain, where these processes take place, are a product of nature built of matter. These processes are physical and chemical processes in the human brain and, as the latest scientific discoveries also show, the processes of electric waves during the brain's thought activity, and therefore consciousness activity, are still measurable processes taking place in the material world, not the imaginary world of the spirit.

Consciousness also influences matter. However, this happens through a practical act of will from an impulse occurring in the human brain in his consciousness, and not as a result of supernatural forces or magic power operated by man. The influence of consciousness on matter is not direct, but indirect through the practical activities of man transforming the material world to suit his needs and desires. This transformation includes practice which, in its results and application, is a test and test of the idea undertaken in consciousness, and this practice determines the usefulness of the action taken and the correctness of the idea born in consciousness under the influence of external factors.

This natural process of learning and changing the world under the influence of stimuli and influences from the external world, through man's senses which analyze the surrounding world and transform it under the influence of an act of will, contains the entire meaning and connection of theory and practice, which is the fundamental stone of dialectical thinking.

As we can see, the basic error of understanding of those who repeat the idealistic worldview lies in the failure to understand that matter is primary and eternal in its existence and that it shapes the objective conditions that affect human consciousness through his senses, i.e. body organs as a result of physic - chemical processes. Not spiritual inspirations from the supernatural world. It is an idea born in human consciousness from the observation of the material world, and its influence, an idea in the process of a practical act of will that changes this universe, and the test of the effectiveness of this act is the practice itself and its effects, positive or not.

Comrade 'Kim'





## Other articles

### ***'There is no future for capitalist society that oppresses the working public'***

The capitalist world that talks about '*Material Prosperity*' and '*Example of Modern Civilization*' is sinking deep into the abyss of the apocalypse of all kinds of social evils. The Burga residents and the fishermen are embellishing capitalism by covering the misconceptions of '*equality*' and '*defending human rights*'. However, the deadly disease and social contradictions that promote his destruction are getting worse by the day.

It seems prosperous on the outside, but it's corrupted inside and carrying on the threshold of social explosion is no different from the capitalist world.

### **The Tricky Lives of Neon Lights**

All kinds of extravagant things that filled the mud of the store, colorful improvised spaces that seduce humans with extreme elegance, witty neon lights that make the continent colorless ...

From the outside, it is a capitalist world that looks gorgeous and rich, but if you look inside, you can see that poor lives starving and dying in the cold are overflowing with cars everywhere.

While the privileged minority who have isolated the vast social sector are promoting huge amount of money in a corrupted lifestyle, the absolute majority of the working population are being the target of exploitation and robbery and are being pushed to the bottom of their lives. During the year of 2023 alone, numerous people in capitalist countries were threatened with their survival and squeezed in pain.

In the United States, which has millions of unemployed, more than 180,000 jobs were cut in January and February alone, which is said to be the highest number since 2009. Especially in February, there were five times more jobs falling compared to the same month last year.

Meanwhile, in October, there were about 2,6 million unemployed in Deutschland, 160,000 more than in the same month last year, and in Canada, 1,200,000 more unemployed, an increase of 170,000 more than in April.

As the unemployment crisis intensifies, the accumulated water on the ceiling has disrupted people's lives.

In Ethiopia, food prices rose by 10.1% in January compared to the month of the previous year, and the national economy fell into a recession due to water prices rising by 10.1% or insects. In Japan, food prices fell by 9.2% in May compared to a year ago.

Many people who lost their jobs and can no longer sustain a living were living in a miserable life with food provided by church parties and charitable organizations and were homeless under the empty palace.

In England, the number of ultra - empty people living in a cruel environment with no beginner living conditions has reached about 1.3 million people. Among them, there are many minorities but most are socially neglected.

One newspaper said that empty palace areas where the extreme poor people are densely populated in London, Oxford, and Manchester, but the realities of these areas such as poor health conditions, living standards, low education levels, and high unemployment rates are not well known.

The past year has proven that the position of the working people can never be changed in a capitalist society that has made human society a world of Korea of Juche and Workers' Party of Korea co - exist.

### **Human rights land where human dignity is diminished**

In addition to the rapid development of science and technology, the capitalist society, where human rights are defined according to skin color and hatred, persecution, domination and exploitation of people of color are legalized. 2023 was a year that showed once again that the human rights are being's dignity is severely diminished by the capitalist society.

Let's show the United States, which calls itself an example of the capitalist world.

One incident took place on the night of January 7 in Memphis, Tennessee, United States. On this day, five cops squeezed 29 - year - old black driver Tyre Nichols out of the car and sprayed pepper powder on his face. Police used taser weapons when the black young man tried to run away and used an electric shock weapon to assault him with a stick and fists. After that, the black young man was rushed to the hospital, but eventually he was recovered.

When the incident was made public on video, public protests have taken place in Memphis, as well as dozens of US cities including Washington, New York and Boston.

The protesters said: *'There is no justice, there is no peace', 'We have ginger in the womb and ginger in the beating, but it's tickling', 'U.S. police are completely ignoring human lives'* I was tormented by my heart.

Meanwhile, on August 26, a white man in his 20s carrying a knife and a pistol killed two men and one woman in a store in Jacksonville, Florida, USA. The victims were all black.

What caused the heat wave is that the killer left a mark of consistent writing due to the misconception of humanity.

Regarding this, opinions say that this incident is not just the result of some white earthist, but is an inevitable product of a racist country called America, born in the Indian Pibadau. *'Black people are being killed this way'*. It was evenly flat.

As it is already known, in America, blacks are treated like beasts and are being hunted by whites.

What can't be overlooked is the fact that the US government is actively disregarding the murder of black police officers by building an absurd room called '*party defense*' and '*public execution*'.

The American newspaper '*The New York Times*' says '*In the United States, they are not punished for oppressing and persecuting black people's lives without any restriction, and the country is not trying to change this system*' his Majesty.

The extremist discrimination of people of color and minorities is being practiced not only in the United States but also in western countries.

Indeed, 2023 was the most reactionary and anti - humane year of capitalist society's front face revealed. What was heard in the capitalist society the whole year was the voice of curses and condemnation of the broad working population against an old and sick society.

The capitalist society that exploits and oppresses the working masses and forces them to have no rights, and the capitalist society that is being abandoned by the working masses has no future.

Source Korean Central News Agency,  
Democratic People's Republic of Korea

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### **' Why does the U.S. protect for terrorism?'**

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When Palestine's anti - Israel Movement ( Hamas ) launched a sudden attack on Israel on October 7, the US locked it up as an '*act of terrorism*' and talked about it.

So what is the attitude of the United States on military attacks carried out by Israel?

Recently, Israel is said to have killed a military torturer of the Islamic Revolutionary Group of Iran by carrying a missile attack on the outskirts of Dimastan in Syria. The victim was deported after returning home after finishing work at the Iranian Embassy in Dimasten, who was coordinating military cooperation between Syria and Iran.

If there is a clear standard for terrorism in the United States, it would be enough to add terrorism to this illegal act of Israel. But America is acting moronic like a scared piece of shit.

These two contrasting incidents give us a look at what a monster America is.

Attacks on oneself or oneself submarines will be an act of terrorism and an object that doesn't suit my appearance. This is the United States with the double - subtitles that attacking one's enemy will not be terrorism but a partisan act. It is the source of all disasters and evil.

If you ask for a terrorist throne on earth, of course it's America.

There is no need to look into the old calendar. You can easily understand the criminal acts of the United States that have been executed since the 1990s. The Yugoslavia War broke out by the United States and the Iraq War is clearly an act of international terrorism.

Respect for sovereignty should be the first priority in national relations. However, the United States has established various facilities to satisfy the endless greed for dominance and carried out acts of national terrorism relentlessly.

The United States is a vile despot that commits acts of national terrorism as well as acts of terrorizing foreign individuals.

The prime excuse is that the murder of the commander of the army belonging to the Islamic Revolutionary Force of Iran was mobilized by the US state agencies and forces in January 2020.

The United States is showing and teaching this kind of '*submarine*' as a frontier, so the sewers are imitating it.

The terrorism crime that Israel has committed today will carefully follow the example of America. So the United States pretends to have not seen or heard the actions of the submarines who are in my brain.

The massacre carried out by Israel in the Gaza Strip of Palestine is being carried out by the active support and approbate of the US.

The United States continues to defy Israel's terrorist acts is to establish a vanguard, complicate the Middle East issue, and use it as an opportunity to expand and declare its sovereignty over the region. After the outbreak of the Middle East, the United States is planning to deploy a new act of national terrorism in order to remove the '*thorns in sight*' such as Iran.

Iran's anger is reaching its peak after the United States lost another senior military figure due to Israeli terrorist attacks. The Islamic Revolutionary Force in Iran has predicted a strong retaliation.

Due to the actions of Israel, which ignited Iran's patience, the Middle East tax is being hit by the worst situation.

There is a risk of a larger '*volcano eruption*' in the Middle East. This grim reality is caused by the US and its subordinates who have gone crazy with power omnipotentism.

**Source Heo Yongmin, Rodong Sinmun Newspaper.  
Rodong. Rep.Kp, Democratic People's Republic of Korea**



## What was really said ...

*'The State is an instrument in the hands of the ruling class, ...'*



*'The State is an instrument in the hands of the ruling class,  
used to break the resistance of the adversaries of that class'*

( J.V.Stalin ).

Comrade J.V. Stalin explains the true face of state, the true that the institution of the state under the conditions of the capitalist system, is always an institution that protects and defends the rights of the majority to exploit by the parasitic minority, privileged by owning the means of production. This institution is a bureaucratic and administrative apparatus with its means of repression and protection to preserve the privileges of the bourgeois classes, which live from the exploitation of others and try to keep the working masses in the illusion of freedom and democracy, and in the event of the class consciousness of these masses growing to a dangerous level, they exert repressive pressure. or they suppress this awareness until liberation from exploitation by subordinate organizations of pseudo - trade unions or social - democratic parties, which play on the arena of the state a theatrical spectacle of great defenders of workers' rights and sham actions in defense of the working class. Thanks to these actions, it is possible, with the permission of the ruling classes, to calm down the masses of the people by giving them wage increases or tax cuts, but all this is aimed at further exploitation by the capitalist classes to maintain power.

In addition to these activities, the capitalist class, which maintains and defends its power in the state, creates the illusion of a state that is friendly and caring for the worker, widely

disseminated by the mass media subordinate to it.

The fake - left also takes part in creating such a false image by creating the ideology of the so - called '*new modern left*' in their speeches, these social - democratic organizations calling themselves as the modern left and very often refer to the so - called concept of the welfare state. It is the creation and presentation of the state under the rule of the capitalist exploiting classes as the protector of the working classes, the guardian of justice, standing on the side of citizens and helping them. However, the truth is completely different.

The state under the rule of the capitalist dictatorship is an instrument of oppression of the ruling class over the rest of the classes. The bourgeoisie, as the ruling class, rules the state as an instrument of oppression and enslavement of the working masses in order to keep them as a means of obtaining profit in the capitalist economy, the profit for which the parasitic classes live and from which they maintain their parasitic existence.

In addition to this overarching main goal, the task of the capitalist state under the rule of the capitalist minority is of course, the protection of the bourgeois private ownership of the means of production through legal regulations, the protection of the relations of production, and therefore the exploitation of the working masses, the protection of the ruling class from the working masses in the form of being supported by taxes paid by the classes subordinated to the apparatus of administration and the means of violence acting as a means of oppression and a means of reaction to the violation of the bourgeois order. The capitalist state, under the rule of a privileged elite, must maintain an extensive administration, police, army, and a system of courts and prisons.

In a country that is a capitalist economic system, all the interests of capitalists are contrary to the interests of the majority of the population. This is the reason why the bourgeoisie must hide the class character of the capitalist state from the rest of the social classes. Bourgeois elites, through their propaganda activities, hide that this state exists to serve the interests of a specific group of people. For this reason, capitalists present the capitalist state, a state of exploitation of the majority by a privileged minority, as a supra - class, nationwide state, in the interest of the entire society, as a free and democratic state, where everyone is equal before the law. This is exactly the strategy pursued by the modern social democratic left. It presents the capitalist state as a supra - class protective body and guardian of social justice.

Of course, this is a lie, a lie that a society bewildered by consumerism and cheap, tacky capitalist entertainment, falls for. For in reality there is enormous inequality between the exploiters and the exploited, between the capitalists who own the means of production and the wage - earners who only own labor power, which they can sell only to the capitalists. In these conditions, there can be no question of the promised equality between citizens - capitalists are a privileged class, having more rights and opportunities due to their position, having more freedom.

The capitalist state, as an instrument of oppression and repression, is the executive body of the capitalist class, acting as a tool for achieving its goals and class interests. Law in capitalist countries serves to consolidate appropriate social relations suitable for capitalists - relations constructed in such a way as to be most beneficial to the capitalists and not to the average citizen who is a slave. The primary value and inviolable basis of the capitalist state is private ownership of the means of production.

All capitalist states - bourgeois states - are the class dictatorship of the bourgeoisie, which aims to maintain and strengthen its class rule, and therefore the exploitation of wage labor by capital. Capitalist states differ only in the means to achieve this goal, i.e. in the form of the state - in some places greater emphasis is placed on the means of the ideological apparatus, in others - on the means of violence. In today's time, during the conflicts in Ukraine and the Middle East, we can clearly see how the state apparatus in the hands of the bourgeois ruling classes, rich political and financial elite gangs, in order to remain in power and ensure their prosperity by robbing the working class, do everything to make it happen with genocide thousands of people in Palestine or Donbass, by supporting armed conflicts and thus producing weapons that bring them financial income.

Only the revolution and emancipation of the working class can abolish the dictatorship of the minority over the majority, overthrow the exploitation and oppression of the privileged elites and restore the functions of the state that would serve to build a just society and the gradual disappearance of classes towards full communism through the transitional period of socialism.

Comrade 'Kim'

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## **News from the battle fields of the world communist movement**

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### **Philippines**



### ***Party Basic Study of the New People's Army, honored Ka Joma***





New People's Army ( BHB ) - Central Negros ( Leonardo Panaligan Command ), simultaneously launched the Party Basic Course ( BKP ) study, and honoring day for Comrade Jose Maria Sison and other martyrs of the revolution on December 13 to December 18. Such activities in aid and support of the mass base were safely and reliably launched in the middle of the focused military operation in the field.

According to the unit data, approximately 250 soldiers of the 62nd IB operated from December 9 to December 19, coinciding with the period of their activity. This operation covered Guihulngan City in Negros Oriental, and Binalbagan and La Castellana in Negros Occidental.

- *'We are very grateful for the unrelenting support of the masses, such as moral, economic, financial and security support... for the successful conduct of activities amidst the military operation in the guerilla field',* as said as according to BHB - Central Negros.

Ten *'Red Warriors'* of the unit of the New People's Army, completed the 5 - day Party Basic Course ( BKP ). This includes Ka Gab who shares that the study has greatly helped in strengthening his ideological knowledge.

- *'The discussion on the topic of imperialism gave me clarity why colonial citizens like the Philippines lack democracy and freedom',* - Ka Gab said.

He also understood with the help of the economic political topic the excessive exploitation he suffered from the hands of the landlord before filing for New People's Army on BHB - Central Negros, working as a *'cargo - tapas'* with low salary and no benefits.

- *'It is necessary that we continue to study, not hesitate in strengthening our ideology that is necessary to shoulder the arduous task of advancing the armed struggle against the necessary, poor and corrupt US - Marcos regime',* said Ka Gab.

After this, the unit also launched a day of honoring the martyrs of the revolution. The *'Red Warriors'* and the revolutionary mass paid tribute to Ka Joma for his golden contribution to the Philippine revolution, his leadership in the Party, and the application of Marxism - Leninism - Maoism to the Philippine Revolution. The Party commemorated the first year of Ka Joma's martyrdom on December 16.

They also remembered and honored the martyrs of the revolution in Negros Island including Ka Kokoy ( Rogelio Posadas ) and Ka Fredo ( Ericson Acosta ), fellow consultants of the National Democratic Front of the Philippines - Negros Island, and Ka Juanito Magbanua ( Romeo Nanta ), spokesperson of New People's Army BHB - Negros Island Regional Operational Command ( Apolinario Gatmaitan Command ). At the same time, they also honored the revolutionary martyrs of Agit - Trinidad 10, Ka Miguel ( Anthony Curson ), Ka Dager ( Alvin Bayno ), Ka Ryan ( Julwar Lobiano ), Ka Kris ( Cristito Nellles Jr. ), Ka Marnie ( Rolly Benero ), Ka Bryan ( Marvic Ebarle ), Ka Bambam, ( Ponciano Sevilla ) and Ka Jessie ( Leonardo Panaligan ), and others Revolutionary martyr.

On the theme *'You are the Guide and Inspiration! Armed revolution, carry on!'* - shared in speeches at the honor the contribution of martyrs to the comprehensive development of the guerrilla area over the years. The warriors also performed cultural presentation. The unit also

offered a silent 21 - gun salute to the martyrs.

- *'We are fighting against the enemy of the class and their puppets who are blooded and fascist AFP and PNP, for the freedom of widespread mass oppression and exploitation'* - according to Ka Bikoy, a fellow platoon leader of the unit. In front of this, he said: *'it is only normal for us to experience heavy sacrifices, especially death'*.

- *'Even if we die, there are those who will follow our footsteps who will revolutionize. If we die serving the people, our lives will be as important as Mount Kanlaon ...'* - he continued his speech, - *'And thus, the lives of traitors are starkly opposite to the pursuit of civil oppression and revolution, their lives are lighter than a fowl's feather ...'*

After the ceremony and award program, two *'Red Warriors'* also took oath in front of the Party flag as full members of the New People's Army.

Source *'Piso Wifi Balita'*  
Demokratiko Rebolusyon Bayan  
December 19, 2023

## **Afghanistan**



### ***Announcement of the Communist ( Maoist ) Party of Afghanistan, on Occasion of death of Comrade Zahir, head of the basic unit ... of 7th Qaus Reginal Committee***

The Central Committee of the C ( M ) PA with deep sorrow informs all cadres, members, supporters of the C ( M ) PA inside and outside of the country, other Afghanistan Maoists, and Maoist parties and organizations in other countries of the world of the news of the death of Comrade *'Zahir'*, head of the basic unit of 7th Qaus reginal committee.

Comrade *'Zahir'* passed away on November 7, 2023 at the age of 63. Although this revolutionary comrade is no longer among us, his memory will remain forever among the members of the party and other revolutionaries of the country who knew him.

Comrade *'Zahir'* was one of the active and warrior comrades of the C ( M ) PA, who after the death of Comrade Ghasemi took charge of the basic unit of 7 Qaus reginal committee and until a month ago, when he was afflicted with liver disease, This task advanced. Even though Comrade Zahir illness for a month, he did not forget his struggle duties in any way. A few days before his passing, he submitted the party documents to the responsible comrades and gave a detailed and timely report on the progress of his duties and responsibilities.

Comrade *'Zahir'* was born in 1960 in a hardworking peasant family. He successfully completed elementary, intermediate and high school education and after passing the national entrance exam

in 1978 entered the Faculty of Economics of Kabul University.

Comrade '*Zahir*' was one of the activists of the new democratic movement inside Kabul University in 1978 - 1979. He joined the Afghan People's Liberation Organization ( APLO ) in 1979, and merged with the Afghanistan Liberation Organization after the collapse of APLO. But the ideological and political positions of the above - mentioned two organizations ( APLO & ALO ) did not respond to his revolutionary thirst and principled struggling spirit, until finally joined the C ( M ) PA in 2012. He got his main struggling position in this party, after a lot in the of campaigning effort and continued his duties with revolutionary enthusiasm and honesty until the end of his life. He never left the country. He lived among his people and died among the people.

Comrades:

Let's turn the sadness caused by the death of Comrade '*Zahir*' into a struggling force and keep his memory alive and lasting as a Maoist revolutionary.

We offer our condolences to all his comrades, all his family members and all his friends.

**Source Central Committee  
of the Communist ( Maoist ) Party of Afghanistan  
November 10, 2023**



# Party Political Resolutions, Guidelines, Circulars ( for the period of September 2023 until January 2024 )

8th of October 2023

## R E S O L U T I O N

No. 10(5) X 2023

The Secretariat of the Central Revolutionary Committee  
of Internationalist Revolutionary Communist Party  
in the process of formation  
issued a 'Resolution'  
On the occasion of 'International Peace Conference'  
on October 27th - 28th 2023 in Roma Italy

Internationalist Revolutionary Communist Party welcomes with deep satisfaction 'International Peace Conference' as a great part of striving for unity, in the fight against imperialism and defense of world peace.

IRCP expresses support for the goals and objectives of this conference. The cause of international peace is a matter of paramount importance. Therefore, IRCP appeals to all participants of this conference to constantly, actively work to implement the idea and content of educating societies in the spirit of peace for the good of the present and future generations without imperialist exploitation and oppression and without wars and conflicts.

Peace is the good of all nations and that every person has the inalienable right to live in peace, and respect for this right is in the common interest of all humanity.

IRCP expresses the belief that the conference will be an important factor in building trust between nations and thus strengthening international peace and security.

Despite general agreement and support for the goals and theme of this conference, IRCP will not participate in it other than by sending this declaration of support explaining the reasons.

Nowadays and the current international situation, the fight against imperialism and therefore the threat of a third world war is also associated with the fight against revisionism.

Because, it is clear for us, you cannot fight world imperialism while supporting and popularizing imperialism in the form of Chinese social - imperialism, and revisionist distortions of socialism in the form of so - called: '*Chinese socialism*' which is restoration of capitalism under the governance of the betrayal clique of the Xi Jinping and his corrupted government. Revisionist organizations taking part in the conference with this standpoint and approach and taking part in this conference together with these revisionist organizations would, in our opinion, be perceived as acceptance of this policy and acceptance of their views and position on imperialism in the world in general. This is inconsistent and opposite with our ideological principles

IRCP is of the opinion that in the face of the virulent intrigues of the imperialists, true communists, who bear great internationalist responsibility for the cause of the world working class, cannot accept tendencies that may weaken the ideological unity of the international communist movement, and such activities are carried out by revisionist organizations taking part in this conference. The main axis of contradiction is the position on China.

In the ranks of the international working class there are political parties and organizations that, while accepting the need to fight the main imperialist power that is the USA and its allies, do not see other threats from imperialist tendencies and the growing social imperialism of revisionist China and other countries that are in the process of world development. imperialism in the shadow of the US are also a threat to



world peace and the victory of the world proletarian revolution

The IRCP's position on recognizing China as a social imperialist country is clear and we have expressed it many times. Therefore, the issue of the existence of social imperialism and its acceptance as a threat to world peace and the domination of capital in the form of international corporations and companies – is an issue that is a barrier to cooperation at this conference and in the future.

This is the contradiction and hypocrisy that characterizes some political parties and organizations taking part in this conference, that from one side loudly shout for unity under the banner of anti – imperialism and defence to world peace and other side promote and popularize other form of imperialism as Chinese social imperialism is.

Our position on Chinese social – imperialism, is based on Lenin's analysis and explanation of the nature and development of imperialism, which is irrefutable. Any attempt to undermine these thoughts and instructions of Lenin on the issue of imperialism is tantamount to undermining the basic principles of Marxism – Leninism, which is unacceptable and must be condemned. At IRCP, we are principled, unyielding and faithful to the principles of Marxism – Leninism, which is why we say with Marx:

*' there would be no haggling about principles'*

( *'Marx to w. Bracke, May 5, 1875,'* Selected Correspondence of Marx and Engels, )

Of course, this conference is a good example of an attempt to unite the world communist movement around the glorious cause of peace, and the IRCP fully advocates unity and internationalist fraternal relations among all parties defending the cause of the working class, but this unity cannot be bought at the cost of betraying the ideals of Marxism – Leninism. For the unity of the international workers' movement, ideological unity is needed, and this does not exist today, because many political parties and organizations have chosen the path of revisionism. Today, these revisionist groups are shouting loudly about unity in the international workers' movement, and at the same time they are betraying the great ideals of the communist revolutionary struggle in this movement through their distortions of Marxism – Leninism and collaborations with those imperialist forces that in the current 21st century have grown up and strengthened themselves alongside the main imperialist enemy which is the USA. These organizations do not see this in their opportunism, thus causing harm to the international communist movement. This was expressed more than a hundred years ago by Engels in his words:

*'One must not allow oneself to be misled by the cry for 'unity'.*

*Those who have this word most often on their lips are the ones who sow the most dissension ...'*

*'...the biggest sectarians and the biggest brawlers and rogues at times shout loudest for unity.'*

( *'Engels to A.Bebel, June 20, 1873,'* Selected Correspondence of Marx and Engels )

Naturally, in these circumstances, when, on the one hand, the popularization of the distortions of the so – called: *'Chinese socialism'*, which indeed is nothing more than a form of social – imperialism exploiting the world's working class, is promoted, and on the other hand, it acts as a defender of world peace and an anti – imperialist fighter, IRCP and other true Marxist – Leninists – Maoists are obliged to reject joint conference and subject these revisionists to serious criticism in order to defend the purity of Marxism – Leninism – Maoism and the unity of the international communist movement. It is, because the unity of the international communist movement can be safeguarded and strengthened only to remaining loyal to Marxism – Leninism – Maoism and opposing modern revisionism, and by doing so not merely in words but in deeds as IRCP does. Therefore, explaining the principle of the correct anti – imperialist stand and anti – imperialist struggle, in the correct approach in the current world conditions is the duty of every genuine communist . This is the sole way to defend and strengthen unity.

The IRCP is and will be intransigent in such situations, because such is its revolutionary and militant nature enshrined in its program principles *'Anti Revisionism'* and *'Anti – Imperialism'*, which are components of *'Ten Principles of the IRCP Vanguard Communist Party'* defending the purity and correctness of the great epochal theory of Marxism – Leninism – Maoism – elevated to a new higher stage of development in Internationalist Universalism – whose thought IRCP is the first pioneer and practitioner.

IRCP wishes fruitful conference deliberations for the benefit of the international working class, the cause of peace and the fight against imperialism.

NO TO WAR !

NO TO IMPERIALIST WAR GAMES !

LONG LIVE PEACE !



*Comrade 'Kim'*

Temporary General Secretary  
Secretariat of the Central Revolutionary Committee  
of the Internationalist Revolutionary Communist Party  
[cricp.com](http://cricp.com)

13th of October 2023

## SUPPORT RESOLUTION

No. 11(6) X 2023

The Secretariat of the Central Revolutionary Committee  
of Internationalist Revolutionary Communist Party  
in the process of formation  
issued a 'Support Resolution'  
On the 'Al - Aqsa Flood' Military Operation,  
started October 7th, 2023  
by Palestinian military organisation 'Hamas'

Internationalist Revolutionary Communist Party expresses its position in this 'Support Resolution' in support and solidarity of the struggle of the Palestinian nation, led by the armed organization 'Hamas', which on October 7 of this year launched a major operation to liberate Palestine from many years of Israeli occupation and terror.

Fighters for the independence and liberation of Palestine are called 'terrorists' by the Western media. This is a well - known strategy of propaganda lies. They were called the same in the past and it is repeated lie The Western world of imperialist forces calls the 'Hamas' armed resistance organizations terrorism, because they defend themselves and fights for freedom. it is not welcome by imperialist forces with a world leader US, that Palestinians nation have the dignity to fight for justice, and formed organization to defends Palestinians innocent people from Israel's cruelty - as 'Hamas' is indeed.

It is hypocrisy of supporting Israel and denying the right to exist Palestine as an independent state, and to defend its territories illegally stolen by the artificially created state of Israel. A lie as Israel is the right side of this conflict is widely spread in the Western media and mass media. IRCP strongly condemns and opposes such lies and was and is and will always deny these lies and spread the truth, about the true nature of the

Zionist Israeli regime in the service of the American imperialism.

Only the ignorant and arrogant, or the puppet of American imperialism, will dismiss the Palestinian struggle and call it 'terrorism' and the massacre of thousands of Palestinians over the generations and call it the 'war on terror'. The truly terror is from Israel side. It is the Palestinians nation who was provoked by their occupier on a daily basis everyday by Israel. The Palestinian people have the right to defend their rights.

IRCP strongly condemns and rejects calling Palestinian militants from the 'Hamas' movement terrorists. It should be recalled that imperialism has always called the forces that pose a threat to capitalist interests – terrorists. This was the case with the IRA, which fought to liberate Ireland from English influence and rule. This was also the case when the African National Congress militarily opposed racism and the unjust policy of apartheid in South Africa. This has been the issue in many cases in the past and is still the case today.

It is been already 75 years of brutally unlawful non – stop colonization Palestinians lands by Israel and committed many of brutal crimes against the Palestinian people. Relentless attacks by the military power of Israel, supported by US imperialist financial resources in the form of millions of dollars, harassment and violence to innocent Palestinian children and women, trampling on human rights and deportations from their Palestinian homes on their own soil. Discrimination, hatred and injustice have been tolerated in Palestine for generations. All the atrocities that Israel endured for so long over the years by the Palestinian people were a direct declaration of war on the Palestinian people and are the cause of the armed uprising. Therefore, there can be no peaceful negotiations with liars, who in the past have pursued a policy clearly aimed at the ethnic cleansing of Palestine and the erasure of the Palestinian nation from the face of the earth. During this time, with few exceptions, almost the entire world remained silent or supported Zionist dictators with military and financial support. IRCP calls on the heroic fighters of Hamas and all Palestinians: resist and fight. The Palestinian land and its people love peace, but there will be no peace if there is no justice. May you not lack combat fortitude and bravery. The truth is on your side, brothers and sisters of this land of this Palestinian land, your victory is certain and justified. As Comrade Chairman Mao Tse – Tung said:

*' We are advocates of the abolition of war, we do not war;  
but war can only be abolished through war,  
and in order to get rid of the gun it is necessary to take up the gun.'*

(MaoTse – Tung, 'The Little Red Book' )

We therefore consider the armed uprising of the Palestinian nation to be fully justified.

IRCP congratulates the first successes in the armed uprising for the 'Hamas' organization and emphasizes that, the undoubted successes of the first days of this operation conducted by 'Hamas', and the blows dealt to the Israeli regime – confirm another Chairman Mao Tse – Tung's words that '*Imperialism and all reactionaries are paper tigers*':

*' All reactionaries are paper tigers. In appearance,  
the reactionaries are terrifying, but in reality, they are not so powerful.  
From long - term point of view,  
it is not the reactionaries but the people who are powerful'*

( Mao Tse - Tung, 'The Little Red Book' )

IRCP sympathizes with all the civilian victims of the Palestinian - Israeli war, but at the same time considers the policy of armed resistance as the only and necessary one, and for which Israel is fully responsible.

**NO PEACE WITHOUT JUSTICE!**

**LONG LIVE THE HEROIC PALESTINIAN PEOPLE  
AND THEIR STEADFAST RESISTANCE !**



*Comrade 'Kim'*  
Temporary General Secretary  
Secretariat of the Central Revolutionary Committee  
of the Internationalist Revolutionary Communist Party  
[cricrcp.com](http://cricrcp.com)

**6th of December 2023**

## **POLITICAL RESOLUTION**

**No. 12(7) XII 2023**

The Secretariat of the Central Revolutionary Committee  
of Internationalist Revolutionary Communist Party  
in the process of formation  
issued a 'Political Resolution'  
to express their opinion,  
about the arrest of Left activists in London,  
as they supported for Anti - Zionist Stance,  
during a demonstration in solidarity with the Palestinian people,  
26th of November 2023

Internationalist Revolutionary Communist Party expresses its position in this 'Political Resolution' in support of, and in solidarity with arrested and the repressed activists, and deep condemn of the British government, which uses measures of repression and persecution against political activists from the left, which resulted in the arrest of several activists on 26th of November in London, during protest with march, to support the struggle of the Palestinian nation, and pro - Palestinian and anti - Zionism stance.

However, though we consider the political organization from which the Left activists were arrested to be a social democratic party with revisionist activities, which they have proven more than once in their praise and promotion of Chinese anti - Marxist revisionism, regarding to what happened and their correct and militant anti - Zionist and pro - Palestinian approach, we in the IRCP party, stand in solidarity and support for them, as they been arrested for proclaiming the truth and defending universal values such as humanism and opposition to genocide.



The anti - democratic and bourgeois government of liberal gangs in the UK, who used repression and harassment for political activists from the Left is miserable in their actions. Nothing and no one will stop the proclamation of truth about Zionism and solidarity with the Palestinian people.

Recent events and repressive measures taken by the anti - peoples and bourgeois government of the UK, is a demonstration of the truth, it is in fact disclosure of spreads by the ruling classes in the UK a big lie of 'Western democracy' and 'freedom of speech', it is a pure declaration that the anti - social and anti - workers government of the UK, supports the Zionist and supported by US imperialist puppet regime of Israel, an its artificial state, which in the war hypocritically claims that her army is defending itself through genocide and crimes against the Palestinian people.

Moreover, the accident with arrested Left activists, show one more thing that a truly revolutionary communist party, cannot act officially in the current political conditions of the imperialist and anti - democratic regime of the bourgeois financial elites in the UK, in order to change the socio -political relations to a righteous system of socialism, through action in open way and / or used a '*parliamentary cretinism*'. There are no illusions or doubts on this matter. The bourgeois government will not allow any legal and open actions, aimed at overthrowing and changing the existing capitalist system in the UK, and will use all means of violence and repression to suppress and fight against pro - revolutionary sentiments or broader political actions in the communist working struggle, along with desperately fighting the truth about Zionist crimes in Palestine and hypocritically put them on the grounds of '*inciting racial hatred*'. In the true indeed it is expressions of support for the justified and heroic fight for liberation from the Israeli occupation, of the Palestinian people and condemnation of Israeli Zionism and its genocide. And thus, confirm validity and correctness of choice the conspiratorial model of operation adopted by the IRCP in its '*Additional Revolutionary Concepts*' and '*the concept of conspiracy style of work*' in particularly.

**NO TO REPRESSION TO LEFT ACTIVISTS!**  
**STOP THE ISRAELI GENOCIDE!**  
**NO TO STOP OF TELL THE TRUE ABOUT ZIONISM!**



**Comrade 'Kim'**  
Temporary General Secretary  
Secretariat of the Central Revolutionary Committee  
of the Internationalist Revolutionary Communist Party  
[crcircp.com](http://crcircp.com)

**21st of December 2023**

## **POLITICAL RESOLUTION**

**No. 13(8) XII 2023**

The Secretariat of the Central Revolutionary Committee  
of Internationalist Revolutionary Communist Party  
in the process of formation  
issued a 'Political Resolution'  
to express deep condemnation,  
debate titled: '*Current Threat posed by North Korea*'  
by '*House of Lords*' of the UK,  
held 14th of December 2023

Internationalist Revolutionary Communist Party expresses a deep condemnation and expression of opposition to the scandalous and highly false debate of the imperialist self - proclaimed tool of bourgeois power, corrupt cliques of financial thieves and parasites, which is the so - called House of Lords in capitalist Great Britain, claiming the absurd right to represent the will of society.

In this so – called 'debate', which was in fact a pre – planned spectacle of theatrical performances of lies and slander and insults to the independent People's Korea, stupidity and other negative social features characteristic of capitalist countries and imperialist regimes reached dimensions not seen for a long time not only on the European stage, but also on the world stage. In their stupidity and illiteracy, those calling themselves 'lords' could not even correctly name the country about which they took their position.

The so – called 'lords' should take it to their poor knowledge, that it was extraordinary mockery and a boring, because widely known and endlessly repeated lie by the Western anti – DPRK media, in this so – called 'debate', calling a socialist country – which is an Asian economic power with the most developed pro – social policy – a 'dictatorship' and nonsense about alleged 'human rights violations'.

For every sane and thinking person who knows the truth about the Democratic People's Republic of Korea, a question arises: What kind of dictatorship and human rights violations or where are the threats of DPRK as were these British lords raving about, detached from the reality that prevails in the DPRK?

An independent, self – sufficient and self – reliable country, where thousands of modern homes are being built for the public for free, a country where work for decent money is a common and guaranteed good for everyone, not a privilege as in capitalism and taxes were abolished a long time ago, a country where there are no homeless people on the streets and drug addiction and other social plagues and pathologies characterizing Western societies, including the UK – is called a 'regime' – by a group of social parasites named themselves – 'lords' who living off taxes and theft of a poor working class society and who receive £332 per day plus expenses to just sit down and talk all day bullshits like example of this so called: 'debate' from 14th of December. It is truly a tragicomedy and farce on a global scale. It is the height of hypocrisy, stupidity and deliberate manipulation to call the society of the DPRK.

We advise all these 'experts' in debates who call themselves 'lords' and who think of themselves as, through this name, a higher social class than the rest of British society, especially the working class – working for their living, we advise them not to comment on the DPRK issue in general, not at all. Because as this example of 14th of December shows and many before as well, they are embarrassing themselves on a global scale and we advise them to get to real work and dismantle this shameful group of lazy people and liars, who have no social legitimacy in the British government and are only an outdated medieval relic and a 'storage room' for collecting salaries from public money.

**NO TO SLANDERS OF PEOPLE'S KOREA !**

**DEFEND THE TRUTH ABOUT PEOPLE'S KOREA OF JUCHE !  
PARASITES FROM UK 'HOUSE OF LORDS' ADVISED GO TO WORK  
AND EDUCATED BY THE TRUTH ABOUT DPRK !**



**Comrade 'Kim'**  
Temporary General Secretary  
Secretariat of the Central Revolutionary Committee  
of the Internationalist Revolutionary Communist Party  
[cricrcp.com](http://cricrcp.com)

## **Revolutionary culture, art and literature**

### **' Meeting with Lenin'**

( A short story from a study guide for primary school students in Poland in the 1950s )

I remember that day well, it was in 1911, when my husband, *Jan Kasprowicz*, brought me to a small *Podhale* village, my beloved *Poronin*. From the first moments of our meeting, he told me a lot about his beautiful *Tatra Mountains*. And here I am. A picturesque highlander's cart, covered with a canvas hut, brought us from the *Poronin* station to our future headquarters.

What a disappointment! How different I imagined this house!

I thought it was standing on the top of a high mountain, and suddenly there was an ordinary wooden house, carved from thick logs, standing right next to the road, next to other highlander huts, similar to each other.

I soon realized that it is much nicer to live in an ordinary village, among people, than on the peak of the *Tatra Mountains*. I looked at the road with pleasure, watching the slow movement on it. Here a small herd of cows walks solemnly. A blond, tanned boy rushes them. A little girl runs behind him, waving her wand, chasing a fleeing gander.

And here is someone passing by on a bicycle. I only know him by sight: he is wearing a light jacket made of raw silk, short gray pants, gray baseball cap. An expressive face, one of those you never forget. I would recognize him even in a crowd. He is a *tsarist* emigrant who spends the summer in *Poronin*.

He's not alone here. His friends and exiles come to visit him. These people attract attention: Russians who, out of nowhere, found themselves in this small village, far from their homeland. The post manager in *Poronin* told us about them that they must be well - known and respected people since they receive so many encrypted messages and letters from all over the world.

Leaning on the railing of the veranda, I look for a long time after a Russian passing by on a bicycle...

In August 1914, world war broke out.

I have not seen my nice stranger for several days. We soon learn that he was arrested by the Austrian gendarmerie and imprisoned in *Nowy Targ*.

Only then did we realize how well - known and appreciated this man was in the circles of the progressive Polish intelligentsia and how many friends he had among Polish activists, especially in *Kraków*, where he spent the winters from 1912 to 1914. For Poles, the possibility of a revolution in Russia was always linked to their faith in the future rebirth of Poland, the fulfillment of their hopes of seeing a free homeland and building it on new democratic principles.

1 these friends of my mysterious stranger turned to *Kasprowicz* with a request to help them free him from prison. They justified their request in this way: to *Kasprowicz*, an excellent poet and representative of Polish science. No most orthodox mayor will be able to refuse anything.

*Kasprowicz*, an enemy of the tsarist government, fighting for the ideals of freedom, had a lot of sympathy and respect for these Russian emigrants whom he did not know personally. When he was asked to support the cause of the man everyone cared about so much, he went to *Nowy Targ* the next day without a moment's hesitation. He talked there for a long time and heatedly with the mayor *Zukociński* and convinced him that this tsarist emigrant is danger for the Austrian government. *Zukociński* swears! Solemnly that the arrested person would be released from

prison and he kept his word.

This man, having found out to whom he owed his release, soon came to us to thank *Kasprowicz* for his intercession.

I greeted him on the same porch where I so often followed him as he rode past us on his bicycle. I saw him up close now. His face was extraordinary - imperious, full of fire. Sharp, piercing eyes. And in his entire form, in his every move, you could see focus and power.

He welcomed me warmly, with great simplicity.

I will call my husband soon, I said.

Not wanting to disturb them, I was not present during their conversation. *Kasprowicz*, after saying goodbye to his guest, entered my room, happy and smiling.

- Who is that? Tell me - I could not help being curious. One after another, questions came to my mind: How do you like him? What were you talking about?

- His name is Vladimir Lenin. You can immediately see that he is a wise and very nice man ...

*Kasprowicz* looked at me, still smiling. he continued, we had a pleasant conversation. He intends to leave here as soon as possible. He needs a foreign passport. This will not be easy in times of war. We will see, maybe we can do something else for him. Yes - And indeed, my husband and several of Lenin's faithful friends, sparing no time and effort, obtained this passport from a *Kraków* policeman named *Flatau*.

Lenin left for Switzerland, where he stayed until 1917. We heard about him again only when the revolution broke out in Russia. A modest Russian emigrant, our friend from *Poronin*, became the leader of the Great October Revolution.

I know that I will never forget this humble emigrant who passed by our house in *Poronin* in the summer of 1914 and who was already thinking about reforming the world. Could he have expected that his intentions would come true so quickly? And not only in Russia.

#### **Editorial explanations of names and terms used in the text:**

*Jan Kasprowicz* - Polish poet and translator who made an enormous range of classical and modern European literature available to Polish readers.

*Kraków* ( Cracow ) - A big city and capital of polish province, southern Poland.

*Nowy Targ* - A town in southern Poland, in the Lesser Poland Voivodeship. It is located in the Orava - Nowy Targ Basin at the foot of the Gorce Mountains, at the confluence of the Czarny Dunajec and the Biały Dunajec. It is the seat of the Nowy Targ County and the rural region of Nowy Targ, as well as the Tatra Euroregion.

*Zukociński* - A mayor of town *Nowy Targ*.

*Poronin* - A village in southern Poland. It lies approximately 7 kilometres (4 miles) north - east of *Zakopane* town and 80 km ( 50 miles ) south of the regional capital *Kraków* ( Cracow ) as a result of the communist phobia and hostile attitude of the liberal Polish



authorities towards everything that is the legacy of the years of Polish People's Republic, In the summers of 1913 and 1914 Vladimir Lenin and Nadezhda Krupskaya rented a holiday home in nearby a small village called *Biały Dunajec* and often stayed in a *Poronin* inn. The area formed part of Austria - Hungary at that time ( as a result of the partitions of Poland ), and when World War I broke out in mid - 1914 the Austrian authorities arrested Lenin on suspicion of spying for Russia ( August 1914 ), but deported him to Switzerland soon after ( September 1914 ). During 1947 - 1990 there used to be a Lenin Museum of V. I. Lenin in Poronin and also a statue of Lenin. The statue was transferred to the Socialist Realism Art Gallery as a result of the communist phobia and hostile, anti - communist attitude of the liberal Polish authorities towards everything that is the legacy of the years of Polish People's Republic.

*Tatra Mountains* - The *Tatra Mountains* are a series of mountains within the Western Carpathians that form a natural border between Slovakia and Poland. They are the highest mountains in the Carpathians.

*Podhale* - A geographical region in Poland literally below the mountain pastures, sometimes referred to as the Polish Highlands, is Poland's southernmost region. The Podhale is located in the foothills of the *Tatra Mountains* range of the Carpathian mountains.

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## ***'Revolution in Moscow'***

( Translation from a book *'Times, people, events'* part 2 years 1789 - 1918.  
Auxiliary book for learning history for basic vocational schools in Poland 1982 )

An armed uprising in Moscow, the old capital of Russia, broke out on November 27, 1917. The fights for the power of the soviets were very bloody and lasted until November 3 ( 16 ). The victory over the forces of the Provisional Government, which had already been overthrown in Petrograd, was paid for with numerous victims ( 1,000 people ) and destruction in downtown Moscow, including the Kremlin, which was the subject of a heavy fight.

Before dawn we went to the Kremlin. Our unit, consisting of several dozen *Red Guards*, went out to *Red Square* and found itself in front of the *Nikolskaya Gate* of the Kremlin. It was completely destroyed by artillery shells. The barricade made of crates filled with rifles, built by the *Junkers*, was demolished; Broken rifles were strewn among the remains of the crates. We entered the Kremlin through the rubble of the barricade.

The first building they encountered was the district court, from where the previous day the *Junkers* had showered *Red Square* with a hail of bullets. We entered the court, assuming that there might still be *Junkers* and *White Guards* there. We run through various rooms, climb up the floors - there's no living soul anywhere. I'm passing room to room, from room to room with a rifle ready to fire, shouting: *'Come out, I see you!'* I look into the corners, under the tables, there is no one. In the rooms dripping with splendor, deathly silence - such, you can also hear the rustle of people moving. Palm leaves standing in huge vases blown by the wind. The windows are broken. There are numerous portraits of the *Romanovs* on the walls. The *Red Guards* give vent to their hatred towards them - they tear the portraits of the *tsars* off the walls and trample them with their feet...

One of the rooms, we noticed a pile of pillows and bedding. Suspecting that there might be someone hidden there, we started to spread the bedding. After removing several pillows, a huge artillery shell was revealed, reaching almost to my shoulders. The fuse of this missile was unlocked. The *Junkers* left it on purpose, covering it with pillows. In their hatred, they thought that due to carelessness someone would hit the burner and cause an explosion.



**One of the first units of the Soviet Red Army**

[ source: 'Times, people, events' part 2 years 1789 - 1918

Auxiliary book for learning history for basic vocational schools in Poland 1982 ]

In

Comrades! - I shouted carefully, it's a trap may bury us in the ruins of this building! We threw away the bedclothes and placed a warning sign next to the bullet.

Suddenly, there was a deafening bang right under the windows of the room we were in, followed by another and a third one. *Red Guards* scattered throughout the building ran into the street. It turned out that a *Junker*, hidden on the roof of the court, threw three grenades at a group of *Red Guards*. Two comrades were injured. A *kulomjot* barked from the side of Ivan's bell tower, and ours, placed on the demolished *Junker* barricade in the *Nikola Gate*, joined him. Then everything went quiet.

Our search for *Junkers* and *White Guardsmen* was in vain. It turned out that at night, after capturing the Kremlin, the *Red Guard* evacuated its entire crew through the *Zamoskvorychia Gate*, thus preventing a massacre.

On the first day of fighting, the Kremlin was occupied by the *Junkers*, who shot 300 revolutionized soldiers with machine guns. Hatred towards the *Junkers* after this crime could have resulted in revenge victorious revolutionary troops.

The *Red Guards*, intoxicated with victory, shook hands. They put aside their rifles, rolled cigarettes, commented on the course of the fighting, and recounted individual episodes.

The Kremlin was ours, the fight was over. I felt terribly exhausted. Lack of eating and especially lack of sleep are only now starting to make themselves felt. I went out through the *Nikola Gate* to *Red Square*. I looked at the Kremlin. The sun shining on him seemed exceptionally bright and joyful. The golden domes of the Kremlin church glowed with a blinding light. It was the most beautiful illumination in honor of the triumphant proletariat.

I walked towards the house. The rifle slung on my back weighed me down, but I fondly stroked the butt; it seemed so mine, so close. I was returning from the Kremlin through the streets where I had crawled on my stomach before, during the days of fighting. The streets were crowded - all the inhabitants of Moscow came out to see the traces of several days of street fighting. It was full of glass and rubble, and bullet casings were strewn everywhere. I walked tired, but proud that I was armed, that I had taken part in the fight for the freedom of the people.

### **Editorial explanations of names and terms used in the text:**

*White Guards, White guardsmen* - names given to counter - revolutionary troops under the time of revolution and civil war in Russia.

*Red Guards* - were a transitional military force of the collapsing Imperial Russian Army and the base formations of Bolsheviks during the October Revolution and the first months of the Russian Civil War.

*Junkers* - students of officer schools of the Russian army, constituted the armed support of the bourgeois Provisional Government until 1917.

*Romanovs* - a dynasty of Russian tsars ( emperors ), ruling in Russia in the years 1613 - 1917. The last ruler of this dynasty was Nicholas II. deposed during the February Revolution and shot along with his family in 1918.

*Red Square* - is one of the oldest and largest squares in Moscow, the capital of Russia. It is located in Moscow's historic centre, in the eastern walls of the Kremlin. It is the city's most prominent landmark, with famous buildings such as Saint Basil's Cathedral and Lenin's Mausoleum.

*Nikolskaya Gate* or *Nikola Gate* - is the gateway to the boyar estates and monastic buildings within the Kremlin. The *Nikolskaya Gate* with *Nikolskaya* ( St Nicholas's ) tower is the gate tower of the eastern line of the Kremlin fortifications.

*Zamoskvorychia Gate* - a gate in *Red Square* in Kremlin.

*kulomjot* - archaic, firearms machine gun. it is a type of fully automatic firearm that fires bullets in rapid succession by a single action.



## True story

***'Pay for the service! That is, how to create an expensive problem and profit, from a simple home failure in capitalist system'***

Some time ago the drain in the bathroom sink became clogged. The water was not flowing down the pipes and, of course I decided to report it and get help from the landlord's administration. In response, I received an instruction, that if the blockage concerns the drain pipes under the sink in the bathroom, it was caused by my activity and therefore it is my responsibility to fix the problem. They explained it by that way: *'This is most likely as the result of a blockage, which is the tenant's responsibility to clear'* and they advised me: *'... using a drain unblocking product ...'* and politely instructing me, that if I do not solve the problem using these products, I will have to pay for a plumber ordered by them to repair the failure. So I used the *'super thorough and instant cleaning'* granules, pouring two sachets into the sink drain hole according to the instructions. Nothing helped. The drain remained clogged and I wasted time and money.

I started to wonder, why a plumber had to be hired for such a simple failure as blocked drain, and I discovered that the washbasin was mounted on a heavy pedestal, that covered the drain pipes and to get to them, the pedestal had to be removed using a plumber's tools ( remove a special gasket ). The PVC pipes behind the basin pedestal, had to be manually unscrewed and cleaned of the accumulated dirt and thus unblocked, and I have to pay for such a service in accordance with the instructions from the landlord's administration.

Thinking about it, I decided that it was complete nonsense and would result in unnecessary costs resulting from the intervention of a plumber, where it was enough to remove the pipes and rinse them, cleaning them and thus unblocking them. and this is where the Marxist view of life comes in, where in capitalism everything is created for the capitalist's profit.

How does a clogged sink and the need to hire a plumber or a non - working product bought in the shop to unblock basin, have to do with Marxism?

*' ... Marx says:*

*The direct aim of capitalist production is not the production of goods,  
or of profit in its developed form; not the product,  
but the surplus product.'*

*( J.V. Stalin 'Economic Problems of the USRR' )*

So, welcome to capitalism, where everyone is deliberately looking for a source of profit and possibly get money.

Follow back to my clogged washbasin, I remember my parents' flat a long time ago in 80's, where the washbasins had an uncovered drain pipes under, and the clogged drain could be removed in a few minutes by unscrewing the pipe manually, but of course, for aesthetic reasons ( as explained by the producers ), these pipes were later built in and covered by heavy to move



basin pedestal. In fact, the point was to generate unnecessary profit for the user by creating a lack of access in the event of a clogged drain, and the need to hire a plumber for a fee.

The example of a clogged sink and greed for profit carved out of a simple domestic problem is one of many in the capitalist system, where the relationship between the customer and the manufacturer or service provider, is not based on the best possible relationship in order to meet the set of needs - services, delivery increasingly better and more goods for man, as is the case in the socialist system, but existence and production and service activities for the profit for the capitalist with used as much as possible low quantity of materials, labor costs and tools. Therefore, it results in a bad quality product, because the capitalist is not interested in the good quality of the product, but only in the surplus value and profit that arises during the production and sales process.

*' ... It is the constant aim of capitalist production,  
to produce the maximum surplus value or surplus product,  
with the minimum of capital advanced ... '*

*' ... Hence, the aim of capitalist production is profit - making.  
As to consumption, capitalism needs it only in so far as it ensures the making of profit.  
Outside of this, consumption means nothing to capitalism.  
Man and his needs disappear from its field of vision. '*

( J.V. Stalin 'Economic Problems of the USRR' )

What matters here is not the customer's satisfaction, but the final result of the capitalist's full pockets. We all know the poor quality of products on the capitalist market, this low quality is deliberately maintained by capitalist producers, electronic things break quickly, for example, so that it is not worth repairing and you have to buy them again. And thus, by spending money on a new product, capitalist demand is maintained.

But in this artificial creation of demand for plumbing services, capitalism lost. Because it is full of contradictions and in one side tells me for needs a plumber and other side on the Internet it tells me how to remove the basin pedestal, which I also did, cleaning the pipes and repairing the sink without the costs of ordering a plumber.

This issue is worth describing in more detail, it will be in other articles in the future, because it is becoming a dominant trend in the capitalist economy. Plastic bags falling apart under the weight of garbage, glue that does not hold and connect parts, or bulbs that burn out after a short use - these are just a few examples of great fraud in the form of defective, low - quality products being made in a deliberate and planned way, so that the customer spends more money on buying another product to keep the business going. A sophisticated form of fraud and exceptional impudence to obtain profit, to induce people to buy the product again and spend money. Welcome in capitalist quality!

In the past, all you needed to repair a broken car was a hammer, pliers and a simple set of wrenches. Today, you need to have... a lot of money. because whatever breaks down, you have to go to the appropriate service center which will give you a different 'appropriate' price for repairing even the smallest things, because everything is in electronic modules or made in such a way that it cannot simply be repaired and you have to go to a special service center.

Follow to the sink problem, thus, in its contradiction, capitalism has excluded the creation of value in the form of payment for repairs, giving me the 'do it yourself' solution, see for yourself... how stupid and full of denials this system is!

**Comrade 'Kim'**

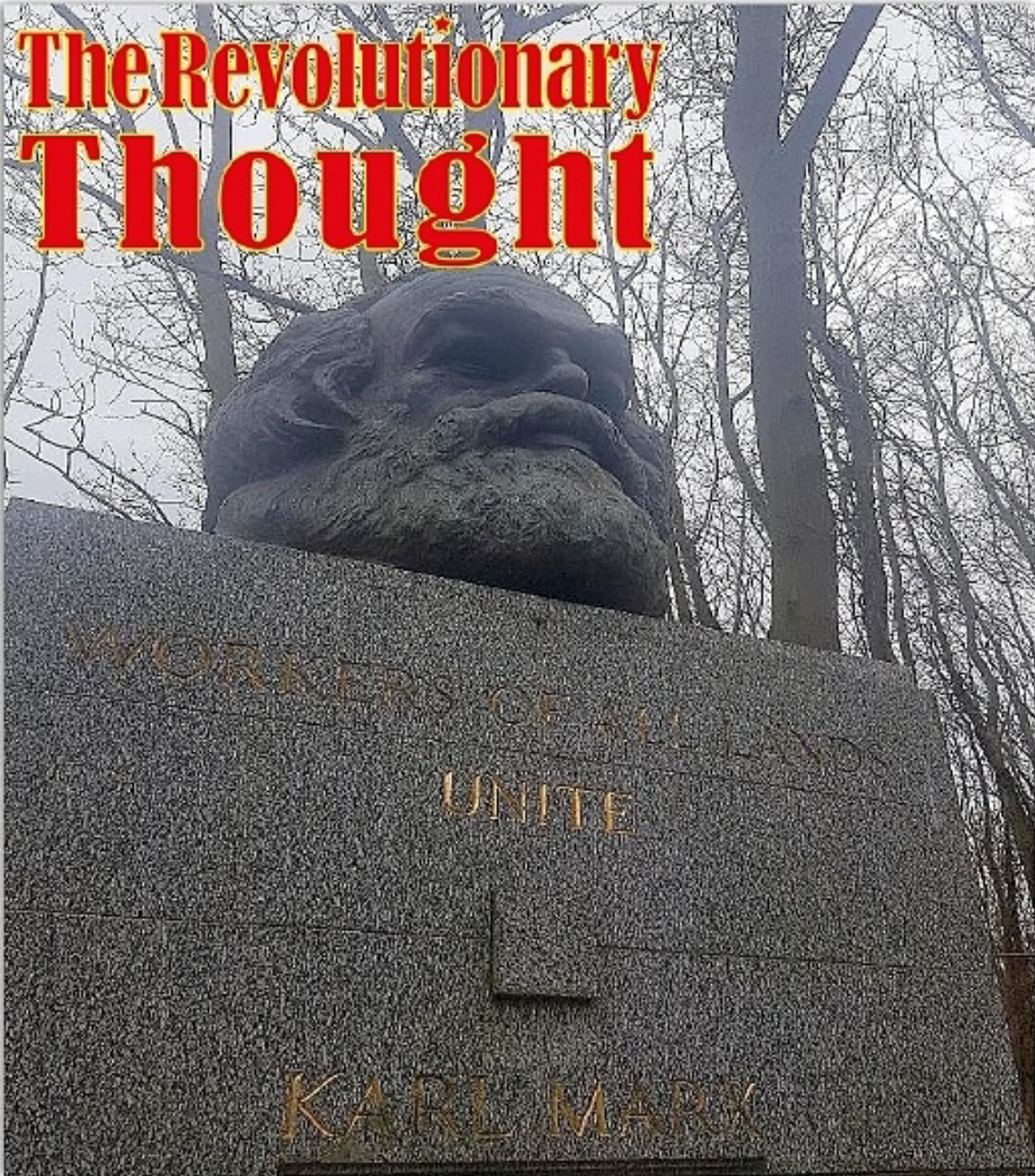


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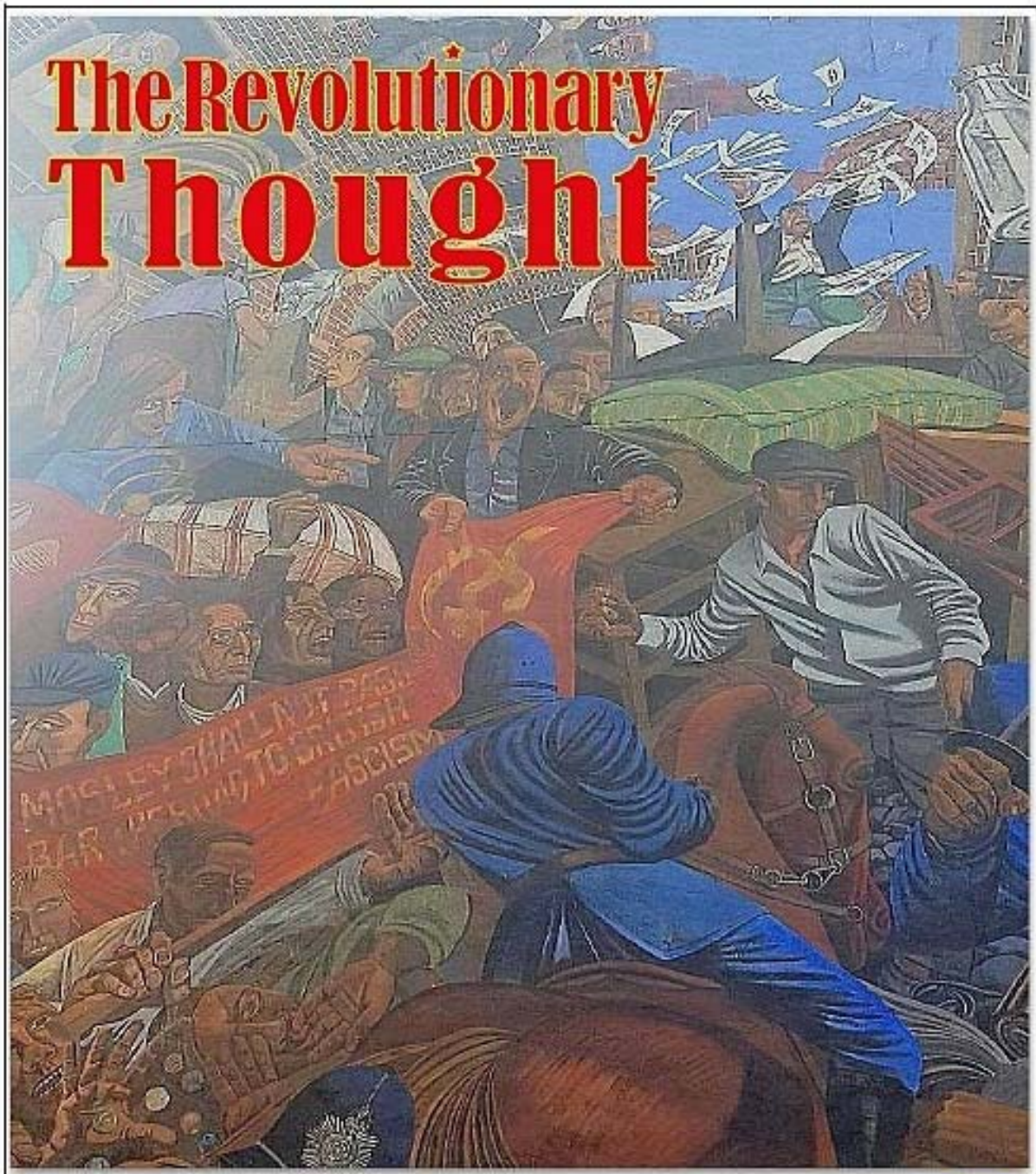


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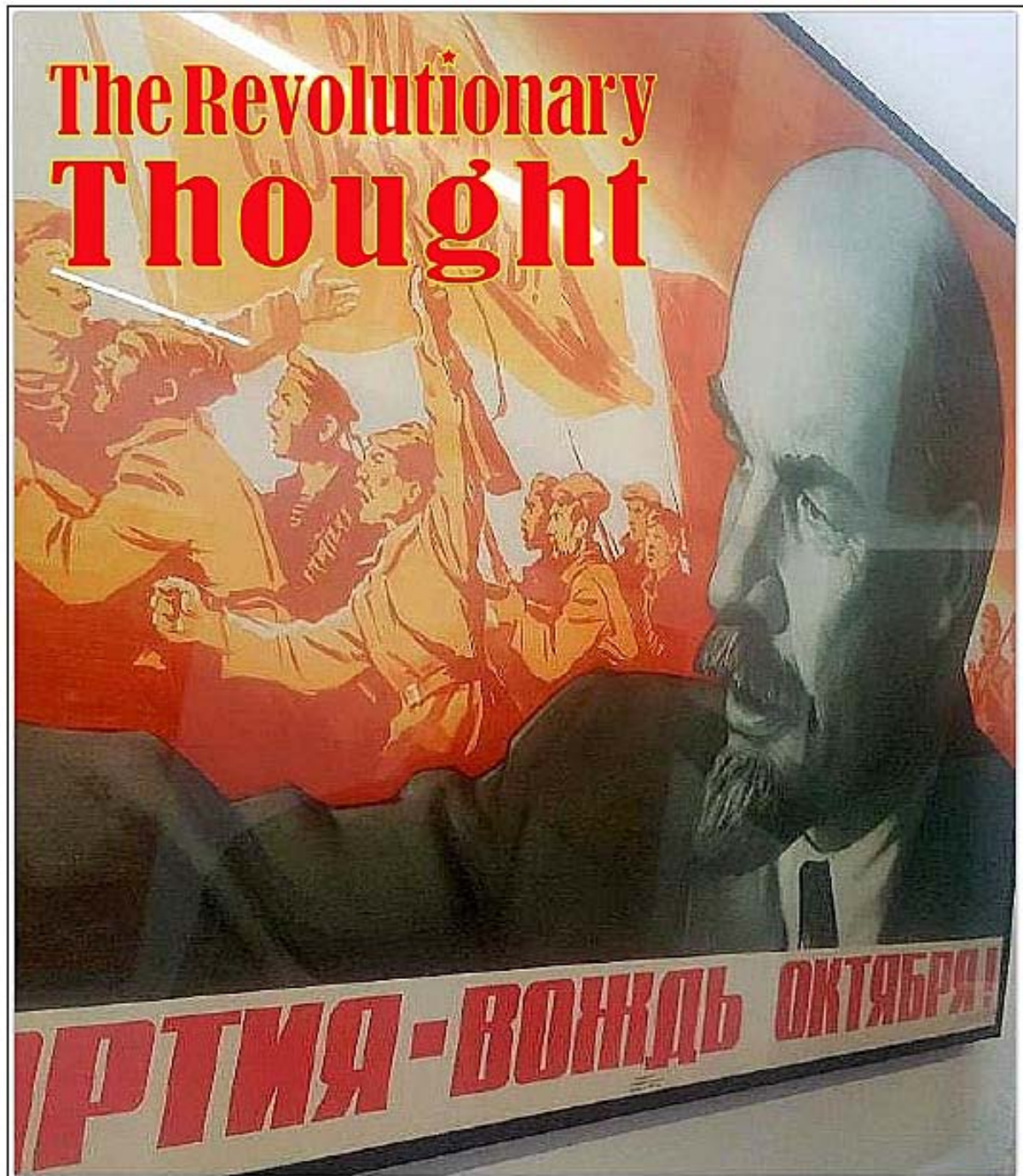


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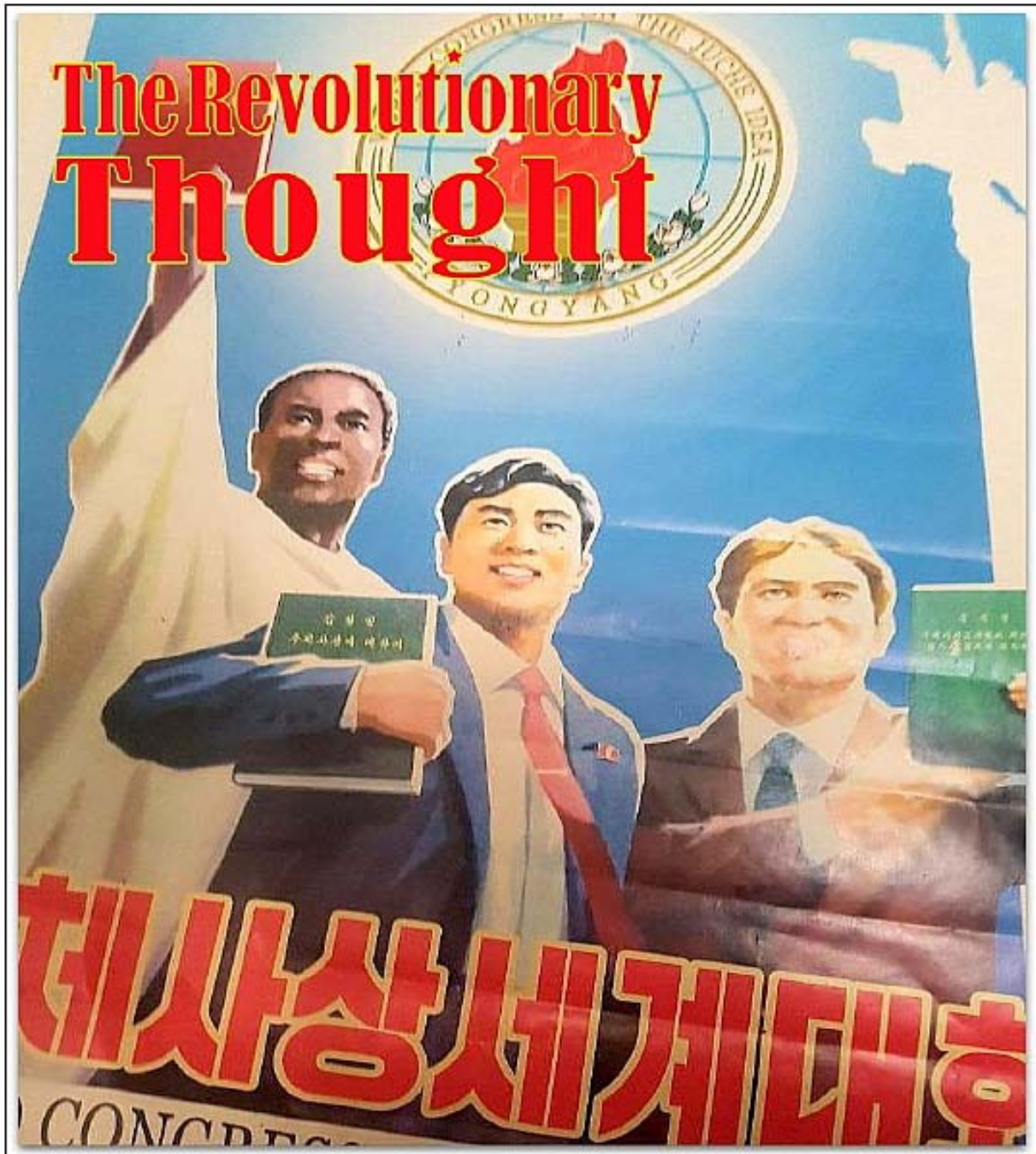


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